



MAWLID AL BARZANJI

WRITTEN BY

IMAM JA'FAR IBN AL HASSAN AL BARZANJI

| RADI ALLAHU TA'ALA ANHU |



TRANSLATED BY - MUHAMMAD SHAKEEL QAADIRI RIDAWI

THE BARZANJĪ MAWLID

*The Jewelled Necklace Of The
Resplendent Prophet's ﷺ Birth*

First edition

BY IMAAM BARZANJĪ ﷺ

TRANSLATED BY
MUḤAMMAD SHAKEEL QAADIRĪ RIDAWĪ

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FOREWORD

All Praise is due to Almighty Allah, The Creator and Sustainer of the Universe. Peace, Blessings, and Salutations, upon Him whose excellence is above the entire creation and who has been blessed with being Imaam ul Ambia. Peace and Blessings upon His Beloved Companions, who are the manifestation of His blessings, and upon His Noble Family who are the Gates to the City of His love, and upon the Awliyah-e-Kiraam and 'Ulama-e-Izaam, especially upon His Beloved descendant, the Imaam ul Awliyah, Sayyidunā Shaykh 'Abdul Qadir Jilaani رحمته الله, and upon all those who follow in His way with sincerity.

By the Grace of Almighty Allah, The Mercy of Sayyidunā RasoolAllah ﷺ, the blessings of my Mashaa'ikh especially Huzoor Mujahid e Ahle Sunnat Syed Shah Turabul Haq رحمته الله, Huzoor Sayyidi Taajush Shari'ah رحمته الله and Huzoor Sayyidi Muhad'dith Kabeer, the blessings of my parents, and support of my wife and children, you have before you the great work of Imaam Barzanji, renowned by the name 'Mawlid al Barzanji.'

Imaam Barzanji رحمته الله was a Shaafi in Madhab, born in Madīnah Shareef in 1128 Hijri. He travelled the world in search of knowledge and became the Mufti of the Shaafiis in Madīnah Shareef. He passed away in 1177 Hijri and was buried in Jannatul Baqee in Madīnah Shareef. He authored many works, most of which were lost. His Mawlood e Barzanji is extremely famous especially amongst the Shaafiis. If you mention Naat or Mawlid, many in the Middle East generally recite Mawlid al Barzanji.

It is extremely baa-barkat, blessed and accepted in the most Blessed court. Imaam Barzanji رحمته الله authored other works such as Manaajib e Sayyid al Shuhadaa and the names of the Shuhadaa-e-Uhud and Badr which this faqeer had the honour of translating. Other famous books are Qissah al Mawlid, the story of the Prophetic Birth, Qissah al Me'raaj, the story of Me'raaj Shareef, al Ghusn al Wardi Fi Akhbaar al Sayyid al Mahdi, traditions regarding Imaam Mahdi رحمته الله, al Janiy al Dani Fi Manaajib Sheikh 'Abdul Qadir al Jilaani, The Abundant Harvest, The Virtuous Traits of Huzoor Ghawth e Paak رحمته الله. Jaliyat al Karab Bi As-haab Sayyid al Ajam Wal Arab, The remover of gloom regarding the companions of the Master of Arabs and non-Arabs. He wrote the names of the Ashaab e Shuhadaa e Badr in Jaliyatul Qadr Fi As-haabe Badr, amongst others. Imaam Barzanji رحمته الله was a great 'Aalim, Sufi and was extremely pious. He would

generally keep very quiet. He was the Mufti of all Shafiis for more than 20 years and the grand Mufti in Masjid al Nabawi Shareef. He would speak very little, but it is said that when he would speak against the badmazhabs the whole of the Arab lands would know that a man of Allah Almighty has spoken.

The Mawlid al Barzanji is essentially a collection of praises of the Most Beloved Prophet ﷺ and mentions the blessed Miracles and incidents about the birth and life of The Beloved Prophet ﷺ. It is a means of great blessing and is recited in many parts of Africa, Middle East and the Far East. It should be read and listened to with the utmost respect and adab. This is completely necessary.

Any errors or shortcomings in this work or any other work carried out by me should be attributed to me and not to the great author. I must thank Ḥaḍrat Mufti Afthab Cassim Sahib al Qaadiri as always for his continuous support, assistance and Du'ās. Ḥaḍrat always blesses this faqeer with his kind Du'ās.

I must also thank Brother 'Abdul Musawwir (Tanzania), Brother Faheem Moosa (Malawi), Brother Muḥammad Oemar (Amsterdam), Brother Maḥmoodjaan Khan (Malawi) for their efforts with this translation. I make Du'ā through the Waseela of Nabī Kareem ﷺ that Almighty Allah accepts this humble effort, and may this book serve as a means of benefit to those who read it. Aameen

Allah Almighty grant us all the blessings from this beautiful praise of the Most Beautiful, the Most Beloved Sayyidunā RasoolAllah ﷺ.

Faqeer Muḥammad Shakeel Qaadiri.
London UK

WORDS OF APPRECIATION BY ḤAḌRAT MUFTĪ MUḤAMMAD AFTHAB CASSIM AL QAADIRĪ

All Praise is due to Allah, The Creator, The Nourisher and The Sustainer of the Worlds, Who by His Divine Grace and Mercy, illuminated the universe, by the Noor of His Most Chosen and Most Beloved Rasool, Ḥaḍrat Muḥammad Muṣṭafa ﷺ.

Countless Durood and Salaams upon The Leader of The Ambiyā, The Soul in the Body of Ḥaḍrat Nabī Ādam ﷺ, The Means of Salvation in The Ark of Ḥaḍrat Nabī Nūḥ ﷺ, The Valour in the Fortitude of Ḥaḍrat Nabī Ibraahīm ﷺ, The Splendour in the Beauty of Ḥaḍrat Nabī Yūsuf ﷺ, The Vigour in the Strength of Ḥaḍrat Nabī Mūsa ﷺ, The Power in the Miracles of Ḥaḍrat Nabī 'Isa ﷺ, The Might in the wings of Sayyidunā Jibrīl ﷺ; The Pride of Sayyidah Aamina ﷺ, The Elegance of Ḥaḍrat 'Abdullah ﷺ, The Beloved of Sayyidah Khadijah ﷺ, The Love of Sayyidah Faatimah ﷺ, The Light in Imaam Ḥasan and Ḥusayn ﷺ, The tranquillity to broken hearts, The Answer to the Du'ās of the oppressed, The Mercy unto the worlds, Whose Light was seen by the likes of Buḥayra and Maysara, and in Whose true love, Ḥaḍrat Abū Bakr, 'Umar, 'Uthmaan, and 'Alī ﷺ were humbled; The King of Kings, The Most Beloved of Allah, Ḥaḍrat Nabī Muḥammadur RasoolAllah ﷺ. Peace and blessings upon His ﷺ Noble Family and all those who will follow in the shade of His ﷺ mercy.

Ḥaḍrat Maulanā Muḥammad Shakeel Saaheb Qaadirī Razvī has presented a beautiful translation of the world-renowned Mawlud e Barzanjī of Sayyidunā Ja'far Ibn al Ḥasan al Barzanjī ﷺ. This Mawlud Shareef is one which is well read and very prominent especially amongst the Shafa'i communities throughout the world. It is recited during the month of Rabi ul Awwal and also during the Thursdays after the passing away of family members etc. as a means of Esaal e Sawaab to their souls. This Mawlud Shareef is a concise yet beautiful glimpse into the Seerah of the Beloved Rasool ﷺ. The compiler Sayyidunā Imaam Al Barzanjī's ﷺ manner of presentation and the poetic style shows his deep love for the Beloved Rasool ﷺ. Allah Bless Ḥaḍrat Maulanā Shakeel Saaheb and all those who supported him in this noble task with the best of rewards. Aameen.

Sag e Mufti e Azam
Muḥammad Afthab Cassim al Qaadirī Razvī Noorī

الْجَنَّةُ وَنَعِيمُهَا سَعْدٌ لِمَنْ يُصَلِّي وَيُسَلِّمُ وَيُبَارِكُ عَلَيْهِ

May the glad tidings of Jannah and its bounties be
for those who send Blessings and Salutations
upon the Most Beloved Prophet ﷺ.

MAWLID AL BARZANJĪ SHAREEF 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَبْتَدَيْتُ الْإِمْلَاءَ بِاسْمِ الدَّاتِ الْعَلِيَّةِ ۝ مُسْتَدِرًّا فَيُضُّ الْبُرَكَاتِ عَلَى مَا
أَنَالَهُ وَأَوْلَاهُ ۝ وَأَثَمْتِي بِحَدِّ مَوَارِدُهَا سَاعِغَةً هَنِيئَةً ۝ مُهْتَبِئًا مِنْ
الشُّكْرِ الْجَبِيلِ مَطَايَاهُ ۝ وَأُصَلِّي وَأُسَلِّمُ عَلَى النُّورِ الْمُصَوِّفِ بِالتَّقَدُّمِ
وَالْأَوْلِيَّةِ ۝ الْمُتَنَقِّلِ فِي الْغُرُرِ الْكَرِيمَةِ وَالْجِبَاهِ ۝ وَأُسْتَنْبِحُ اللَّهَ تَعَالَى
رِضْوَانًا يَخْضُ الْعِتْرَةَ الطَّاهِرَةَ النَّبَوِيَّةَ وَيَعْمُ الصَّحَابَةَ وَالْآتِبَاعَ
وَمَنْ وَالَاهُ ۝

وَأُسْتَجِدُّ بِهِ هِدَايَةَ لِسُلُوكِ السُّبُلِ الْوَاضِحَةِ الْجَبِيَّةِ ۝ وَحِفْظًا مِنْ
الْغَوَايَةِ فِي خَطِّ الْخَطِّ وَأَخْطَاهُ ۝ وَأَنْشُرُ مِنْ قِصَّةِ الْمَوْلِدِ النَّبَوِيِّ الشَّرِيفِ
بُرُودًا حَسَنًا عَبَقْرِيَّةً ۝ نَاطِبًا مِنْ النَّسَبِ الشَّرِيفِ عِقْدًا تُحَلِّي الْمَسَامِعَ
بِحُلَاهُ ۝ وَأُسْتَعِينُ بِحَوْلِ اللَّهِ تَعَالَى وَقُوَّتِهِ الْقَوِيَّةِ ۝ فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ ۝

عَطِّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

Allah Almighty's name we begin with, Most Merciful, Most Kind. I begin with the Name of the Most Exalted. Thanking Him for His bounties. Seeking the showers of blessings. Such wholesome praise which causes beautiful fragrant floods, whereas I am about to ride the mounts of good thankfulness. I send salutations upon the Noor which is the foremost and first. Conveyed in the noble whiteness on the foreheads and faces.

I seek from Allah Almighty His pleasure and the special favour which has been bestowed upon the pure Itrah of the Most Beloved ﷺ, which includes His ﷺ Blessed companions His ﷺ followers and those who love Him ﷺ dearly.

I humbly ask Allah Almighty for guidance, steadfastness on the clear path and for safety from those who make errors and misguide and travel the path of misguidance.

I present the remembrance of the Blessed birth of The Beloved Prophet ﷺ with beautiful decorated cloaks. Making from the Blessed noble lineage a beautiful beaded necklace which will adorn the ears with its beauty.

I seek assistance by Allah Almighty's might and power, for indeed there is no might and power except by Allah Almighty.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 2

فَأَقُولُ هُوَ سَيِّدُنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ وَاسْمُهُ شَيْبَةُ الْحَمْدِ
حَدَّثَ ابْنِ هَاشِمٍ وَاسْمُهُ عَمْرُو بْنُ عَبْدِ مَنَافٍ وَاسْمُهُ الْبَغِيْرَةُ O ابْنِ
قُصَيٍّ وَاسْمُهُ مُجَبِّعٌ سُمِّيَ بِقُصَيٍّ لِتَقَاصِيهِ فِي بِلَادِ قُضَاعَةَ الْقَصِيَّةِ O
إِلَى أَنْ أَعَادَهُ اللَّهُ تَعَالَى إِلَى الْحَرَمِ الْمُحْتَرَمِ فَحَسَى حِسَاهُ O ابْنِ كِلَابٍ
وَاسْمُهُ حَكِيْمٌ بْنُ مُرَّةَ بْنِ كَعْبِ بْنِ لَوْيِّ بْنِ غَالِبِ بْنِ فَهْرٍ وَاسْمُهُ قُرَيْشُ
وَإِلَيْهِ تُنْسَبُ الْبُطُونُ الْقُرَشِيَّةُ O وَمَا فَوْقَهُ كِنَانٌ كَمَا جَنَحَ إِلَيْهِ الْكَثِيْرُ
وَأَرْتَضَاهُ O ابْنِ مَالِكِ بْنِ النَّضْرِ بْنِ كِنَانَةَ بْنِ خُزَيْمَةَ بْنِ مُدْرِكَةَ بْنِ
إِلْيَاسَ وَهُوَ أَوَّلُ مَنْ أَهْدَى الْبُدْنَ إِلَى الرَّحَابِ الْحَرَمِيَّةِ O وَسُبْعٌ فِي
صُلْبِهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَكَرَ اللَّهُ تَعَالَى وَلَبَّاهُ O ابْنِ مُضَرَ بْنِ
نِزَارِ بْنِ مَعَدِّ بْنِ عَدْنَانَ وَهَذَا سِلْكُ نَظْمَتِ فَرَايِدُهَا بِنَانُ السُّنَّةِ السَّنِيَّةِ O
وَرَفَعَهُ إِلَى الْخَلِيْلِ إِبْرَاهِيْمَ أَمْسَكَ عَنْهُ الشَّارِعُ وَأَبَاهُ O وَعَدْنَانُ بِلَا
رَيْبٍ عِنْدَ ذَوِي الْعُلُومِ النَّسَبِيَّةِ O

إِلَى الدَّبِيحِ إِسْبَاعِيْلَ نَسَبْتُهُ وَمُنْتَبَاهَا O فَأَعْظَمَ بِهِ مِنْ عَقْدٍ تَأَلَّقْتُ
 كَوَاكِبُهُ الدُّرِّيَّةَ O وَكَيْفَ لَا وَالسَّيِّدُ الْأَكْرَمُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
 وَاسِطَتُهُ الْبُنْتَقَاهَا O نَسَبٌ تَحْسِبُ الْعُلَى بِحُلَاهَا O قَلَدَتْهَا نُجُومَهَا
 الْجَوْزَاءُ O حَبْنًا عِقْدُ سُودِدٍ وَفَخَارٍ O أَنْتَ فِيهِ الْيَتِيْمَةُ الْعَصْبَاءُ O
 وَأَكْرَمِيهِ مِنْ نَسَبٍ طَهَّرَهُ اللَّهُ تَعَالَى مِنْ سِفَاحِ الْجَاهِلِيَّةِ أَوْ رَدَ الزَّيْنُ
 الْعِرَاقِيَّ وَارِدَكَ فِي مَوْرِدِهَا الْهِنِّيَّ وَرَوَاهُ حِفْظُ الْإِلَهِ كَرَامَةً لِحَبِيدِهِ O آبَاءُهُ
 الْأَمْجَادُ صَوْنًا لِأَسْبِهِ O تَرَكُوا السِّفَاحَ فَلَمْ يُصِبْهُمْ عَارُهُ O مِنْ آدَمٍ وَإِلَى
 أَبِيهِ وَأُمِّهِ O سَرَّ الْأَسْرَى نُورُ السُّبُوَّةِ فِي أَسَارِ رِغْرِ رِهِمُ الْبَهِيَّةِ O وَبَدَرَ
 بَدْرُكَ فِي جَبِينِ جَدِّهِ عَبْدِ الْمُطَّلِبِ وَابْنِهِ عَبْدِ اللَّهِ O
 عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ
 اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

I say He ﷺ is our Master Sayyidunā Muḥammad ﷺ son of 'Abdullah son of 'Abdul Muṭṭalib who is named Shaybat al Ḥamd. 'Abdul Muṭṭalib son of Hāshim whose name is 'Amr. Hāshim son of 'Abd Munaaf whose name is al Mughira. Abd Munaaf son of Qusay whose name is Mujamme' and he is named this due to him travelling far into the Qudaa'a land until Allah Almighty brought him back into the sacred Ḥaram and its protection. Qusay son of Kilaab whose name is Ḥakeem. Kilaab son of Murraah who is the son of Ka'ab who is the son of Luay who is the son of Ghalib son of Fihr. The name of Fihr is Quraysh to whom the tribes of Quraysh are known by. Those above the Quraysh are Kinaani and this is the view accepted by many 'Ulamaa. Fihr the son of Maalik, son of Nadr, son of Kinanah, son of Khuzaymah, son of Mudarrikah, son of Ilyās. Ilyās, the first to send and offer camels in the plains of the sacred Ḥaram. In whose spine the Prophet's ﷺ voice was heard doing the Dhikr of Allah Almighty and reciting the Talbiah of Ḥajj. Ilyās son of Mudar, son of Nizaar, son of Maad, son of Adnaan.

This is that thread with which these gems have been strung by the Fingers of the Sunnah [*Ḥadith Shareef*] whom Allah Almighty connected to the Khaleel ﷺ. Here there is no doubt for those who have knowledge of His blessed lineage that Adnaan descends from Sayyidunā Ismā'eel Zabiḥullah ﷺ.

How noble, how honourable, how great is this thread in which the pearls shine like stars to form a beautiful necklace, and why should it not be?

Since the Most Beloved the Most Precious, the Most Noble, the Most Honourable, our Master ﷺ is amongst them. This is such an exalted lineage by his adornment. Beautified by Gemini, this necklace of stars. How noble is this necklace of glory, in which You are the orphan and centerpiece jewel. How noble is this

lineage that Allah Almighty has kept pure and protected from Jaahilliyah.

Zayn Al Iraqi has mentioned this in his book Mawridihil Haneei:

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This is a Miracle of The Beloved Prophet ﷺ that Allah Almighty, preserved the nobility of his forefathers safekeeping the Blessed name. Safeguarding them from all types of immorality from Sayyidunā Ādam ﷺ to his Blessed Father and Mother.

These are those Masters in whose foreheads shone the beautiful white marks from the light of Prophethood. This light of Prophethood from the Moon of Prophets shone in the forehead of ‘Abdul Muṭṭalib and his son ‘Abdullah.

O Allah, scent His ﷺ Blessed Grave with aromatic fragrance of peace and Blessings. Allah Almighty’s mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 3

وَلَمَّا أَرَادَ اللَّهُ تَعَالَى إِبْرَازَ حَقِيقَتِهِ الْمُحَمَّدِيَّةِ ۝ وَإِظْهَارَهُ جِسْمًا وَرُوحًا
بِصُورَتِهِ وَمَعْنَاهُ ۝ نَقَلَهُ إِلَى مَقَرِّهِ مِنْ صَدَفَةِ آمِنَةِ الزُّهْرِيَّةِ ۝ وَخَصَّهَا
الْقَرِيبُ الْمُحِيبُ بِأَنْ تَكُونَ أُمَّا لِبُصْطَفَاةِ ۝ وَنُودِيَ فِي السَّمَاوَاتِ وَالْأَرْضِ
بِحَبْلِهَا لِأَنْوَارِهِ الدَّائِيَّةِ ۝ وَصَبَا كُلُّ صَبٍّ لِهُبُوبِ نَسِيمِ صَبَاةِ ۝
وَكَسَيْتِ الْأَرْضُ بَعْدَ طُولِ جَدْبِهَا مِنَ النَّبَاتِ حَلًّا سُنْدُ سِيَّةِ ۝
وَأَيْنَعَتِ الشِّبَارُ وَأَذْنَى الشَّجَرِ لِدَجَائِنِ جَنَاهِ ۝ وَنَطَقَتْ بِحَمْلِهِ كُلُّ دَابَّةٍ
بِفِصَاحِ الْأَلْسِنِ الْعَرَبِيَّةِ ۝ وَخَرَّتِ الْأَسْرَةُ وَالْأَصْنَامُ عَلَى الْوُجُوهِ وَالْأَفْوَاهِ
۝ وَتَبَاشَرَتْ وَحُوشُ الْمَشَارِقِ وَالْبَعَارِبِ وَدَوَّابُّهَا الْبَحْرِيَّةِ ۝ وَاحْتَسَتِ
الْعَوَالِمُ مِنَ الشُّرُورِ كَأَسِّ حُبِيَّاهِ ۝ وَبُشِّرَتِ الْجِنُّ بِإِظْلَالِ زَمَنِهِ
وَأَتْتَهَكَتِ الْكُهَانَةُ وَرَهَبَتِ الرَّهْبَانِيَّةُ ۝ وَلَهَجَ بِخَبْرِهِ كُلُّ حَبْرٍ خَبِيرٍ وَفِي حَلَا
حُسْنِهِ تَاهُ ۝ وَأَتَيْتِ أُمَّهُ فِي الْبَنَامِ فَقِيلَ لَهَا إِنَّكَ قَدْ حَمَلْتِ بِسَيِّدِ
الْعَالَمِينَ وَخَيْرِ الْبَرِيَّةِ ۝ وَسَيِّئِهِ إِذَا وَضَعْتِهِ مُحَمَّدًا لِأَنَّهُ سَتُحَدُّ عُقْبَاهُ ۝

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَدِيدِي مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

When Allah Almighty willed to send forth the reality of Noor e Muḥammadī ﷺ, His ﷺ appearance as a body and soul. He moved it to a resting place inside Sayyidah Aaminah رضي الله عنها. Allah Almighty selected her to be the Mother of the Blessed one, the Chosen one .

| 15

It was announced in the Heavens and the Earth that Sayyidah Aaminah رضي الله عنها is carrying the blessed Noor. Every ardent lover turned towards this scented breeze of the Most Beloved ﷺ. After a long barren spell, the earth was clothed with a lush green carpet, fruits ripened, the trees bowed their heavy-laden loads so that fruits became easy pickings. Every animal from the Quraish tribe, spoke in pure Arabic of his arrival. The idols fell flat on their faces. The animals of prey from east to west exchanged this good news. The whole world drank pure wine from this cup of great joy. The jinns announced His coming, the soothsayers foretold and the monks became afraid. Every learned scholar was eager to hear the news of His ﷺ coming and became lost in astonishment by the display of his beauty.

His ﷺ Blessed Mother heard in a dream "you are carrying the Master of the Worlds the best of all mankind, when He ﷺ is born name him Muḥammad ﷺ, for surely He ﷺ and all from Him ﷺ is praised."

O Allah, scent His ﷺ Blessed Grave with aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him رضي الله عنه.

MAWLID AL BARZANJĪ SHAREEF 4

| 16

وَلَمَّا تَمَّ مِنْ حَبْلِهِ شَهْرَانِ عَلَى مَشْهُورِ الْأَقْوَالِ الْبُرُوءِيَّةِ ۝ تُوِّقِي بِالْبَدِينَةِ
الْبُنُورَةِ أَبُوهُ عَبْدُ اللَّهِ وَكَانَ قَدِ اجْتَازَ بِأَحْوَالِهِ بَنِي عَدِيٍّ مِنَ الطَّائِفَةِ النَّجَارِيَّةِ
۝ وَمَكَثَ فِيهِمْ شَهْرًا سَقِيمًا يُعَانُونَ سُقْبَهُ وَشُكُوَاهُ ۝ وَلَمَّا تَمَّ مِنْ حَبْلِهِ عَلَى
الرَّاجِحِ تِسْعَةَ أَشْهُرٍ قَبْرِيَّةٍ ۝ وَأَنَّ لِلزَّمَانِ أَنْ يَنْجِلِي عَنْهُ صَدَاةَ ۝ حَضَرَ أُمَّهُ
لَيْلَةَ مَوْلِدِهِ الشَّرِيفِ آسِيَّةُ وَمَرْيَمُ فِي نِسْوَةٍ مِنَ الْحَظِيرَةِ الْقُدْسِيَّةِ وَأَخَذَهَا
الْمَخَاضُ فَوَلَدَتْهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نُورًا ائْتَلَأَ لَأَسْنَاهُ ۝ وَمُحِيًا كَالشَّسِيسِ
مِنْكَ مَضِيءٌ أَسْفَرَتْ عَنْهُ لَيْلَةٌ عَرَاءُ ۝ لَيْلَةَ الْبَوْلِ الَّذِي كَانَتْ لِلدِّينِ
سُرُورٌ بِيَوْمِهِ وَأَزْدِهَاءُ ۝ يَوْمَ نَالَتْ بِوَضْعِهِ ابْنَتُهُ وَهَبَ مِنْ فَخَّارٍ مَا لَمْ تَنْلُهُ
النِّسَاءُ ۝ وَأَتَتْ قَوْمَهَا بِأَفْضَلِ مِمَّا حَبَلَتْ قَبْلُ مَرْيَمُ الْعَذْرَاءُ ۝ مَوْلِدُكَ كَانَ
مِنْهُ فِي طَالِعِ الْكُفْرِ وَبَالٍ عَلَيْهِمْ وَوَبَاءُ ۝ وَتَوَالَتْ بُشْرَى الْهُوَائِفِ أَنْ قَدْ
وُلِدَ الْبُصْطَفَى وَحَقَّ الْهِنَاءُ ۝ هَذَا وَقَدْ اسْتَحْسَنَ الْقِيَامَ عِنْدَ ذِكْرِ مَوْلِدِهِ
الشَّرِيفِ أُنْبِيَّةٌ ذُووُ رِوَايَةٍ وَرَوِيهِ ۝ فَطُوبَى لِمَنْ كَانَ تَعْظِيمُهُ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ غَايَةً مَرَامِهِ وَمَرْمَاهُ ۝

عَطِّرِ اللَّهُمَّ قَبْرَةَ الْكَرِيمِ بِعَرَفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

After two months had passed, according to the most well-known references, His ﷺ father Sayyidunā ‘Abdullah ﷺ passed away in Madīnah Shareef, whilst he was visiting his uncle on his mother's side, Bani Uday who was from the tribe of Bani Najjaar. Whilst visiting there he fell ill, and for a month he remained with them whilst they tried to treat him. When nine lunar months had passed, on the night of His ﷺ blessed birth, Sayyidah Aasiyah ﷺ and Sayyidah Maryam ﷺ brought with them the Hoors from Jannah and tended to His ﷺ Mother. The moment she went into labour; she gave birth to The Most Beloved ﷺ as a Noor whose brilliance illuminates the world. ¹

| 17

*¹How beautiful is thy face,
Shining brighter than the sun.
From which this night became enlightened by your beautiful face.
The Night of the Blessed Meelad for the Deen,
A day of joy and pride.
The givers of good news cried out saying,
“The Chosen one, Muṣṭafa has been born and everyone began to rejoice.”*

This is the mentioning of the blessed birth, and indeed one should stand at the mention of the Blessed birth. The Imaams of narration have mentioned this and preferred this. A great honour and reward is for the one whose sole aim is to honour the greatness of the Most Beloved ﷺ.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

¹ Here, everyone usually stands and what follows is different in many countries. Some read Yaa Nabī Salaam 'Alayka whilst others may read other couplets in praise of the Beloved Prophet ﷺ. Then a few ashaar from the poetry of Imaam Busiri ﷺ is usually read which is known as the Ḥamziyah.

MAWLID AL BARZANJĪ SHAREEF 5

وَبَرَزَ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَاضْعَايَدِيهِ عَلَى الْأَرْضِ رَافِعًا رَأْسَهُ إِلَى
السَّمَاءِ الْعَلِيَّةِ O مُؤَمِّيَا بِذَلِكَ الرَّفْعِ إِلَى سُودَدِهَا وَعَلَاهَا O وَمُشِيرًا إِلَى
رِفْعَةِ قَدْرِهِ عَلَى سَائِرِ الْبَرِيَّةِ O وَأَنَّهُ الْحَبِيبُ الَّذِي حَسَنَتْ طِبَاعُهُ
وَسَجَايَاهَا O وَدَعَتْ أُمُّهُ عَبْدَ الْمُطَّلِبِ وَهُوَ يُطُوفُ بِهَا تَيْكَ الْبَنِيَّةِ O
فَأَقْبَلَ مُسْرِعًا وَنَظَرَ إِلَيْهِ وَبَدَعَ مِنَ الشُّرُورِ مَتَاهَا O وَأَدْخَلَهُ الْكَعْبَةَ
الْغُرَّاءَ وَقَامَ يَدْعُو بِخُلُوصِ النِّيَّةِ O وَيَشْكُرُ اللهُ تَعَالَى عَلَى مَا مَنَّنَ بِهِ
عَلَيْهِ وَأَعْطَاهَا O وَوَلِدَ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ نَظِيغًا مَخْتُونًا مَقْطُوعَ الشَّرَّةِ
بِيَدِ الْقُدْرَةِ الْإِلَهِيَّةِ طَيْبًا دَهِينًا مَكْحُولَةً بِكُلِّ الْعِنَايَةِ عَيْنَاهَا O وَقِيلَ
خَتْنُهُ جَدُّهُ عَبْدُ الْمُطَّلِبِ بَعْدَ سَبْعِ لَيَالٍ سَوِيَّةٍ O
وَأُولَاهُ وَأَطْعَمَ وَسَبَّأَهُ مُحَمَّدًا وَأَكْرَمَ مَشْوَاهَا O
عَطَّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ
اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

He ﷺ appeared (was born) in the position where His ﷺ Blessed hands were on the earth and His ﷺ Blessed Exalted head was raised up towards the sky. This raising of His ﷺ Blessed head indicating His ﷺ sovereignty and highest rank above all of mankind, and that He ﷺ is the Beloved One whose unique character and personality is matchless.

His ﷺ mother called for Sayyidunā ‘Abd al Muṭṭalib ﷺ who was performing Ṭawaaf of the Ka’bah, he came quickly and looked at him with utmost pleasure. Out of immense happiness he took Him ﷺ to the Ka’bah, and stood with sincere intention and made Du‘ā for Him ﷺ thanking Allah, the Exalted, for this Blessing.

He ﷺ was born pure, circumcised, the umbilical cord already removed by the Qudrat of Allah Almighty (Divine Power). The Most Beautiful illuminating face, and with the kohl of divine care in both His ﷺ Blessed eyes.

Some said that He ﷺ was circumcised seven nights after His ﷺ birth by His ﷺ grandfather, Sayyidunā ‘Abdul Muṭṭalib who served a feast and fed the people and named him Muḥammad ﷺ, honoring Him ﷺ in His ﷺ abode.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty’s mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 6

وَأَظْهَرَ عِنْدَ وِلَادَتِهِ خَوَارِقَ وَعَرَائِبَ غَيْبِيَّةَ 0 إِرْهَاصًا لِنُبُوتِهِ وَإِعْلَامًا بِأَنَّهُ
مُخْتَارُ اللَّهِ تَعَالَى وَمُجْتَبَاهُ 0 فَزِيدَتِ السَّمَاءُ حِفْظًا وَرَدَّ عَنْهَا الْبَرْدَ وَذُو

النُّفُوسِ الشَّيْطَانِيَّةِ 0 وَرَجَعَتِ النُّجُومُ النَّيِّرَاتُ كُلُّ رَجِيمٍ فِي حَالٍ مَرَقَاهُ
0 وَتَدَلَّتْ إِلَيْهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْأَنْجُمُ الزُّهْرِيَّةُ 0 وَاسْتَنَارَتْ
بِنُورِهَا وَهَادَ الْحَرَمُ وَرُبَاهُ 0 وَخَرَجَ مَعَهُ نُورٌ أَضَاعَتْ لَهُ قُصُورُ السَّمَاءِ

الْقَبْصَرِيَّةُ

0 فَرَّ آهًا مَنْ بِيَطَاحِ مَكَّةَ دَارُكَ وَمَعْنَاهُ 0 وَانْصَدَعَ الْإِيوَانُ بِالْبَدَائِنِ

الْكِسْرَوِيَّةُ

0 الَّذِي رَفَعَ نُوشَرُوانَ سَبْكَهُ وَسَوَّاهُ 0 وَسَقَطَ أَرْبَعُ عَشْرَةَ مِنْ شُرَفَاتِهِ

الْعُلُويَّةِ 0 وَكِسَرَ مُلْكُ كِسْرَى لِهَوْلِ مَا أَصَابَهُ وَعَرَاهُ 0 وَخَبَدَتِ

النَّيِّرَانُ الْمَعْبُودَةَ بِالنَّبَالِكِ الْفَارِسِيَّةِ 0 لِيَطْلُوعِ بَدْرِهِ الْبُنَيْرِ وَإِشْرَاقِ

مُحْيَاهُ 0 وَغَاضَتْ بُحَيْرَةُ سَاوَةَ وَكَانَتْ بَيْنَ هَمْدَانَ وَقَمٍّ مِنَ الْبِلَادِ

الْعَجَبِيَّةِ 0 وَجَفَّتْ إِذْ كَفَّ وَكَفَّ مَوْجَهَا الشَّجَاجِ يَنْبِيعُ هَاتِيكَ الْبِيَاهِ

0 وَفَاضَ وَاذَى سَبَاوَةَ وَهِيَ مَفَازَةٌ فِي فَلَاةٍ وَبَرِّيَّةِ 0 لَمْ يَكُنْ بِهَا مِنْ قَبْلُ

يَنْتَقِعُ لِلطَّبَاءِ اللَّهَاهُ O وَكَانَ مَوْلِدُهُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ بِالْمَوْضِعِ
 الْمَعْرُوفِ بِالْعِرَاصِ الْبَكِيَّةِ O وَالْبَلَدِ الَّذِي لَا يُعْضَدُ شَجْرُهُ وَلَا يُخْتَلَى
 خَلَاةُ O وَاخْتَلَفَ فِي عَامِ وِلَادَتِهِ وَفِي شَهْرِهَا وَفِي يَوْمِهَا عَلَى أَقْوَالٍ لِلْعُلَمَاءِ
 مَرْوِيَّةٍ وَالرَّاجِحُ أَنَّهَا قُبَيْلَ فَجْرِ يَوْمِ الْإِثْنَيْنِ ثَانِي عَشْرِ شَهْرِ رَبِيعِ الْأَوَّلِ مِنْ
 عَامِ الْفَيْلِ الَّذِي صَدَّهُ اللهُ عَنِ الْحَرَمِ وَحَصَاهُ O

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَذِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

Upon the Blessed birth, miraculous and strange events appeared in order to announce His ﷺ Prophethood and to notify the world that He ﷺ is Allah's Chosen One.

| 22

The sky was shielded, the evil and mischievous devils and jinn were driven away from it. The luminous stars struck every accursed one, and then lowered themselves to the Beloved ﷺ out of love. By their light the valleys and hills of the Haram (Makkah) were illuminated.

Upon the Blessed Birth such a bright light appeared with Him ﷺ, illuminating the Roman castles of Shaam, and these were seen by those who resided in the valleys of Makkah. The high and extremely strong Persian palace at Mada'in built by Nausherwan cracked and crumbled and fourteen of its high balconies fell. This event which had such a devastating effect on the palace, had the same effect on his kingdom.

Upon the appearance of the Blessed illuminating face, by the illuminating rays of this beautiful full moon the fires worshipped by the Persian kingdoms extinguished.

Lake Saawah which had been between Hamadhaan and Qom was swallowed up by the earth leaving it and its paths of flowing water completely dry. The valley of Samaawah, a dry desert, now overflowed with water after the Blessed Birth, whereas it had never had enough water to even wet the mouths of the thirsty.

The Beloved Prophet ﷺ was born in the valleys of Makkah, the sanctuary in which the trees and plants were not even permitted to be cut.

The scholars have differed in their accounts regarding the exact year, month, and day of His ﷺ birth, But the most authentic

narrations are that the Blessed birth was on Monday the Twelfth of Rabi'al Awwal in the year of the elephant. That elephant from whom Allah Almighty protected the Ka'bah by stopping it and the army of the enemies from entering the Ḥaram.

O Allah, scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him.

MAWLID AL BARZANJĪ SHAREEF 7

وَأَرْضَعْتَهُ أُمُّهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيَّامًا ثُمَّ أَرْضَعْتَهُ تُؤَيَّبَةَ الْأَسْلَبِيَّةَ ٥
الَّتِي أَعْتَقَهَا أَبُو لَهَبٍ حِينَ وَافَقْتُهُ عِنْدَ مِيلَادِهِ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ
بِشْرَاهُ ٥ فَأَرْضَعْتُهُ مَعَ ابْنِهَا مَسْرُوحٍ وَأَبِي سَلْبَةَ وَهِيَ بِهِ حَفِيَّةٌ ٥
وَأَرْضَعْتُ قَبْلَهُ حَمْزَةَ الْأَذَى حُبْدَانِي نَصْرَةَ الدِّينِ سُرَاهُ ٥ وَكَانَ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ يَبْعَثُ إِلَيْهَا مِنَ الْمَدِينَةِ بِصَلَّةٍ وَكِسْوَةٍ هِيَ بِهَا حَرِيَّةٌ ٥ إِلَى أَنْ
أُورِدَ هَيْكَلُهَا رَائِدُ الْبُنُونِ الصَّرِيحِ وَوَارَاهُ ٥ قِيلَ عَلَى دِينِ قَوْمِهَا الْفِتَّةِ
الْجَاهِلِيَّةِ ٥ وَقِيلَ أَسْلَبْتُ أَثْبَتَ الْخِلَافِ ابْنُ مَنْدَاةَ وَحَكَاهُ ٥ ثُمَّ
أَرْضَعْتَهُ الْفَتَاةَ حَلِيَّةَ السَّعْدِيَّةِ ٥ وَكَانَ قَدْ رَدَّ كُلُّ الْقَوْمِ ثَدْيَيْهَا الْفَقْرَهَا
وَأَبَاهُ ٥ فَأَخْضَبَ عَيْشُهَا بَعْدَ الْبَحْلِ قَبْلَ الْعَشِيَّةِ ٥ وَدَرَّ ثَدْيَاهَا بَدْرٌ
دَرَّ الْبَنَّةُ الْيَبِينُ مِنْهَا وَالْبَنُ الْآخِرُ أَخَاهُ ٥ وَأَصْبَحَتْ بَعْدَ الْهُزَالِ
وَالْفَقْرِ غَنِيَّةً ٥ وَسَبَّحَتِ الشَّارِفَ لَدَيْهَا وَالشِّيَاةَ ٥ وَانْجَابَ عَنْ
جَانِبِهَا كُلُّ مَلَبَّةٍ وَزَرْيَابَةٍ ٥ وَطَرَزَ السَّعْدُ بُرْدَ عَيْشِهَا الْهَنِيَّ وَوَشَاهُ ٥

عَطِرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

His ﷺ Blessed Mother fed Him ﷺ for a few days then Thuwaybah who, when she gave Abu Lahab the good news of the Prophet's ﷺ birth, was immediately set free as a reward.

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She fed Him ﷺ with her son, Masrūh, and Abu Salamah. She honoured the Most Beloved ﷺ and gave great respect. Before Him ﷺ she had suckled Ḥamzah رضي الله عنه who is praised for his bravery and support for the Dīn. The Most Beloved ﷺ would send her well-deserved gifts and clothing from Madīnah Shareef, until she passed from this world and her body was put in the Grave. Some said that she kept the Dīn of her people in jahaliyyah until her death, others said that she submitted to Islam, and this has been proven and narrated by Ibn al Mundah.

Then the Beloved Prophet ﷺ was fed by a young woman, Sayyidah Ḥalīmah al Sa'diyyah رضي الله عنها. The people had rejected her as a wet nurse. By nightfall her barren life became fertile, she fed Him ﷺ from the right side and her chest immediately overflowed with milk and from her left side she fed His ﷺ suckling brother. She became healthy and wealthy after weakness and poverty, her extremely old and frail female camel and her sheep became fat, and all her difficulties and misfortunes were no longer present. Good fortune embroidered her cloak with beauty and good living.

O Allah, scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 8

وَكَانَ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يَشُبُّ فِي الْيَوْمِ شَبَابَ الصَّبِيِّ فِي الشَّهْرِ بِعِنَايَةِ
رَبَّائِيَّةٍ ۝ فَقَامَ عَلَى قَدَمَيْهِ فِي ثَلَاثٍ وَمَشَى فِي خَمْسٍ وَقَوِيَتْ فِي تِسْعٍ مِنْ
الشُّهُورِ بِفَصِيحِ الطُّطْقِ قَوَاهِ ۝ وَشَقَّ الْبَلْكَانِ صَدْرَهُ الشَّرِيفَ لَدَيْهَا
وَأَخْرَجَ مِنْهُ عُلُقَةً دَمَوِيَّةً ۝ وَأَزَالَ مِنْهُ حَظَّ الشَّيْطَانِ وَبِالشُّدْجِ عَسَلًا ۝
وَمَلَأَهُ حِكْمَةً وَمَعَانِي إِبْرَائِيَّةً ۝ ثُمَّ خَاطَاهُ وَبَخَاتِمِ النُّبُوَّةِ خَتَبَاهُ ۝ وَوَزَنَاهُ
فَرَجَحَ بِأَلْفٍ مِنْ أُمَّتِهِ الْخَيْرِيَّةِ ۝ وَنَشَأَ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ عَلَى أَكْبَلِ
الأَوْصَافِ مِنْ حَالِ صِبَاهِ ۝ ثُمَّ رَدَّتْهُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ إِلَى أُمِّهِ وَهِيَ بِهِ
غَيْرُ سَخِيَّةٍ ۝ حَدَّرَ مِنْ أَنْ يُصَابَ بِبُصَابٍ حَادِثٍ تَخْشَاهُ ۝ وَوَقَدَتْ عَلَيْهِ
حَلِيبَةً فِي أَيَّامِ خَدِيجَةَ السَّيِّدَةِ الْوَضِيَّةِ ۝ فَحَبَّأَهَا مِنْ حَبَائِهِ الْوَافِرِ بِحُبَّاءِ ۝
وَقَدِمَتْ عَلَيْهِ يَوْمَ حُنَيْنٍ فَقَامَ إِلَيْهَا وَأَخَذَتْهُ الْأَرِيحِيَّةَ ۝ وَبَسَطَ لَهَا مِنْ
رِدَائِهِ الشَّرِيفِ بِسَاطِرٍ وَنَدَاهُ ۝ وَالصَّحِيحُ أَنَّهَا أُسْلِمَتْ مَعَ رُوجِهَا
وَالْبَيْنِينَ وَالذُّرِّيَّةَ ۝

وَقَدْ عَدَّاهُمْ فِي الصَّحَابَةِ جَبْعٌ مِنْ ثِقَاتِ الرُّوَاةِ ۝

عَطَّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَدِيدِي مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

By Allah Almighty's blessing, He ﷺ would grow in one day what the other children would grow in one month. He ﷺ was able to stand on His ﷺ feet within three months, walked in five months, and was able to talk articulately within nine months.

Whilst in the care of Sayyidah Ḥalīmah رضي الله عنها two angels opened His ﷺ Blessed chest and took out from His ﷺ Noble Heart a clot of blood. After removing a portion, they washed it with ice and filled it with wisdom and words of faith. They then sealed it, with the seal of Prophethood. The Angels then weighed Him ﷺ and found Him ﷺ to be heavier than one thousand men from His ﷺ Ummah. He ﷺ grew up with the most perfect qualities of a young child.

Then Sayyidah Ḥalīmah رضي الله عنها returned Him ﷺ to His ﷺ mother even though she wanted to keep Him ﷺ. She feared harm may befall Him ﷺ. Sayyidah Ḥalīmah رضي الله عنها visited The Beloved Prophet ﷺ when He ﷺ was with His ﷺ Blessed wife, The Mother of the Believers, Sayyidah Khadijah رضي الله عنها, she was given gifts generously and given much respect by The Most Beloved ﷺ.

When, on the day of Ḥunayn, she came to visit Him ﷺ, He ﷺ stood up out of respect to honour her. The Prophet ﷺ was so happy to see her that He ﷺ laid down for her His ﷺ Noble Shawl, as a carpet out of generosity and honor. The correct belief is that she, along with her husband and her children became Muslims, a great number of trustworthy narrators consider all of them to be among the Companions.

O Allah, scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 9

وَلَمَّا بَدَعَ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ أَرْبَعَ سِنِينَ خَرَجَتْ بِهِ أُمُّهُ إِلَى الْبَدِينَةِ

النَّبَوِيَّةِ ٥ ثُمَّ عَادَتْ فَوَافَتْهَا بِالْأَبْوَاءِ أَوْ بِشُعْبِ الْحَجُونِ الْوَفَاةِ ٥

وَحَمَلَتْهُ حَاضِنَتُهُ أُمُّ أَبِي سِنِ الْحَبَشِيَّةِ ٥ الَّتِي رَزَّجَهَا بَعْدُ مِنْ زَيْدِ بْنِ

حَارِثَةَ مَوْلَاهُ ٥ وَأَدْخَلَتْهُ عَلَى جَدِّهِ عَبْدِ الْهَطْلِيبِ فَضَمَّهُ إِلَيْهِ وَرَقَّقَ لَهُ

وَأَعْلَى رُقِيَّةً ٥ وَقَالَ إِنَّ لَابْنِي هَذَا الشَّأْنَ عَظِيمًا فَبِخٍ بَخٍ لِبَنِّ وَفَرَّاهُ وَوَالَاهُ

٥ وَلَمْ تَشْكُ فِي صِبَاهُ جُوعًا وَلَا عَطْشًا قَطُّ نَفْسُهُ الْأَبِيَّةِ ٥ وَكَثِيرًا مَا عَدَا

فَاغْتَدَى بِبَاءِ زَمْزَمٍ فَاشْبَعَهُ وَأَرْوَاهُ ٥ وَلَمَّا أُنِخْتُ بِفَنَاءِ جَدِّهِ عَبْدِ

الْهَطْلِيبِ مَطَايَا الْبَنِيَّةِ

٥ كَفَلَهُ عَبْدُ أَبِي طَالِبٍ شَقِيقُ أَبِيهِ عَبْدِ اللَّهِ ٥ فَقَامَ بِكَفَالَتِهِ بِعِزْمِ قَوْمِي

وَهَبَّةٍ وَحَبِيَّةٍ ٥ وَقَدَّمَ عَلَيْهِ عَلَى النَّفْسِ وَالْبَنِينَ وَرَبَّاهُ ٥ وَلَمَّا بَدَعَ اثْنَتَيْ

عَشْرَةَ سَنَةً رَحَلَ بِهِ إِلَى الْبِلَادِ الشَّامِيَّةِ ٥ وَقَدِ عَرَفَهُ الرَّاهِبُ بِحَيْرَاءِ بِبَا

حَارَازَهُ مِنْ وَصْفِ النُّبُوَّةِ وَحَوَاهُ ٥ وَقَالَ إِنِّي أَرَاهُ سَيِّدَ الْعَالَمِينَ وَرَسُولَ

اللَّهِ وَنَبِيَّهُ ٥ وَقَدْ سَجَدَ لَهُ الشُّجْرُ وَالْحَجْرُ وَلَا يَسْجُدَانِ إِلَّا لِلنَّبِيِّ أَوْاهُ ٥

وَإِنَّا لَنَجِدُ نَعْتَهُ فِي الْكُتُبِ الْقَدِيمَةِ السَّامِيَّةِ ٥ وَيَبِينُ كِتَابُهُ خَاتَمَ النُّبُوَّةِ

قَدْ عَنَّهُ النُّورُ وَعَلَا ه ٥ وَأَمْرَعَتْهُ بِرِدِّهِ إِلَى مَكَّةَ تَخَوُّفًا عَلَيْهِ مِنْ أَهْلِ دِينِ

الْيَهُودِيَّةِ ٥ فَرَجَعَ بِهِ وَلَمْ يُجَاوِزْ مِنَ الشَّامِ الْمُقَدَّسِ بُصْرَاهُ ٥

عَطِّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شَذِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهِمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

When the Most Beloved ﷺ reached the age of four years His ﷺ Blessed Mother took Him ﷺ to al Madīnah al Munawwarah, and on the way back, at either Abwā' or at Ḥajūn she passed from this world. He ﷺ was then carried by His ﷺ nurse maid, Sayyidah Umm Ayman ؓ, the Ethiopian, whom He ﷺ later arranged the marriage to His ﷺ freed slave Sayyidunā Zayd ibn Ḥārithah ؓ.

She took Him ﷺ to His ﷺ grandfather Sayyidunā 'Abdul Muṭṭalib ؓ who showed Him ﷺ great affection and support. He ؓ said, "This son of mine has an extremely exalted status, so glad tidings to He who shows Him (ﷺ) respect and support."

Even in His ﷺ childhood The Most Beloved ﷺ never complained of hunger or thirst. He ﷺ would often suffice on the water of Zam Zam first thing in the morning.

Then, when death paid a visit to the courtyard of His ﷺ grandfather Sayyidunā 'Abdul Muṭṭalib ؓ, His ﷺ uncle Abu Ṭaalib, the brother of His ﷺ Father Sayyidunā 'Abdullah ؓ, adopted Him ﷺ. He carried out this duty of looking after Him ﷺ with great determination. Abu Ṭaalib put The Most Beloved ﷺ before himself and his own children in fulfilling any needs.

When the Prophet ﷺ reached the age of twelve years, His ﷺ uncle took Him ﷺ towards the cities of Shaam on one of His ﷺ trips. There, the monk Buḥayrā, recognised Him ﷺ due to His ﷺ Blessed features and attributes which fit the description of Prophethood.

He said, "I see Him (ﷺ) as the Master of the Worlds, the Messenger of Allah and His Prophet, for verily the trees and stones prostrated to Him (ﷺ) and they never prostrate except to a Blessed Prophet."

“Without doubt, we find His (ﷺ) praise in the ancient divine books.” “And between His (ﷺ) shoulder blades is the Seal of Prophethood, completely illuminated by light and surrounded by Noor.”

He requested Abu Ṭaalib to take Him (ﷺ) back to al Makkah al Mukarramah fearing that harm may befall Him (ﷺ) from the Jews. Therefore, Abu Ṭaalib returned with The Most Beloved (ﷺ) to al Makkah al Mukarramah and did not pass beyond the city of Buṣraah in Blessed Shaam.

O Allah scent His (ﷺ) Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty’s mercy, blessings and peace be upon Him (ﷺ).

MAWLID AL BARZANJĪ SHAREEF 10

وَلَهَا بَدَعٌ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ خَمْسًا وَعِشْرِينَ سَنَةً سَافِرًا إِلَى بَصْرَى فِي
تِجَارَةٍ لِخَدِيجَةَ الْغَنِيَّةِ 0 وَمَعَهُ غُلَامٌ مَيَسَّرَةٌ يُخْدُمُهُ عَلَيْهِ الصَّلَاةُ
وَالسَّلَامُ وَيَقُومُ بِهَا عَنَاهُ 0 فَنَزَلَ تَحْتَ شَجَرَةٍ لَدَى صَوْمَعَةٍ نُسُطُورَ
رَاهِبِ النَّصْرَانِيَّةِ 0 فَعَرَفَهُ الرَّاهِبُ إِذْ مَالَ إِلَيْهِ ظِلُّهَا الْوَارِفُ وَأَوَاهُ 0
وَقَالَ مَا نَزَلَ تَحْتَ هَذِهِ الشَّجَرَةِ قَطُّ إِلَّا بَنِي دُوصِفَاتٍ نَقِيَّةٍ 0 وَرَسُولٌ قَدْ
خَصَّهُ اللهُ تَعَالَى بِالْفَضَائِلِ وَحَبَّاهُ 0 ثُمَّ قَالَ لِبَيْسَرَةَ أَفِي عَيْنَيْهِ حُبْرَةٌ
اسْتِظْهَارًا لِلْعَلَامَةِ الْخَفِيَّةِ 0 فَأَجَابَهُ بِنَعْمٍ فَحَقَّ لَدَيْهِ مَا ظَنَّهُ فِيهِ
وَتَوَخَّاهُ 0 وَقَالَ لِبَيْسَرَةَ لَا تَفَارِقِيهِ وَكُنْ مَعَهُ بِصِدْقٍ وَعِزْمٍ وَحُسْنِ طَوِيَّةٍ
0 فَإِنَّهُ مِمَّنْ أَكْرَمَهُ اللهُ تَعَالَى بِالْهُبُوءِ وَاجْتَبَاهُ 0 ثُمَّ عَادَ إِلَى مَكَّةَ فَرَأَتْهُ
خَدِيجَةُ مُقْبِلًا وَهِيَ بَيْنَ نِسْوَةٍ فِي عُيَّةٍ 0 وَمَلَكَانَ عَلَى رَأْسِهِ الشَّرِيفِ
مِنْ وُضْعِ الشَّسِيسِ قَدْ أَظْلَاهُ 0 وَأَخْبَرَهَا مَيَسَّرَةٌ بِأَنَّهُ رَأَى ذَلِكَ فِي السَّفَرِ
كُلِّهِ وَبِإِقَالِهِ الرَّاهِبُ وَأُودِعَهُ لَدَيْهِ مِنَ الْوَصِيَّةِ 0 وَضَاعَفَ اللهُ تَعَالَى فِي
تِلْكَ التِّجَارَةِ رِبْحَهَا وَنَبَاهُ 0 فَبَانَ لِخَدِيجَةَ بِهَارَاتٍ وَمَا سَبَعَتْ أَنَّهُ
رَسُولُ اللهِ تَعَالَى إِلَى الْبَرِيَّةِ 0 فَخَطَبَتْهُ لِنَفْسِهَا الرُّكْبِيَّةَ لِتَشْمَ مِنَ الْأَيَّامِ

بِهِ طَيْبَ رِيَاةٍ ۝ فَأُخْبِرَ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ أَعْمَامَهُ بِمَا دَعَتْهُ إِلَيْهِ هَذِهِ
 الدَّبْرَةَ التَّقِيَّةَ ۝ فَرَعِبُوا فِيهَا الْفَضْلَ وَدِينَ وَجِبَالَ وَمَالَ وَحَسَبٍ وَنَسَبٍ
 كُلُّ مَنْ الْقَوْمِ يَهُوَاهُ ۝ وَخَطَبَ أَبُو طَالِبٍ وَأَثْنَى عَلَيْهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ
 بَعْدَ أَنْ حَبَدَ اللهُ بِحَامِدَ سَنِيَّةٍ ۝ وَقَالَ هُوَ وَاللَّهُ بَعْدَ لَهُ نَبَأٌ عَظِيمٌ يُحَدُّ
 فِيهِ سُرَاةٌ ۝ فَزَوَّجَهَا مِنْهُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ أَبُوهَا وَقِيلَ عَنْهَا وَقِيلَ
 أَخُوهَا لِسَابِقِ سَعَادَتِهَا الْأَزْلِيَّةِ ۝ وَأَوْلَادَهَا كُلُّ أَوْلَادِهَا صَلَّى اللهُ عَلَيْهِ
 وَسَلَّمَ إِلَّا الَّذِي بِاسْمِ الْخَلِيلِ سَيِّاهُ ۝

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شِدِّي مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

When He ﷺ reached the age of twenty-five, He ﷺ once again travelled to Buşraah on behalf of Sayyidah Khadijah رضي الله عنها. He ﷺ was accompanied by the servant of Sayyidah Khadijah رضي الله عنها, Maysarah, who served Him ﷺ and looked after His ﷺ needs.

| 34

The Beloved Prophet ﷺ rested under a tree near a monastery called Nasţūr. The tree inclined its thick shade towards the Most Beloved ﷺ, and due to this a Christian monk recognised Him ﷺ.

He said, “No one ever rested under this tree except a Prophet or a Messenger possessing pure and excellent qualities, for whom Allah has chosen to give moral excellence.”

Then, whilst trying to uncover the hidden qualities he asked Maysarah, “Is there any redness in his eyes?” Maysarah answered, “Yes.” So he confirmed to himself what he had been thinking and what he had been searching for.

Then he said to Maysarah, “Don't leave His (ﷺ) side, be with Him (ﷺ) with sincerity, determination and honesty, for He (ﷺ) is the One whom Allah has honored and granted Prophethood.”

The Most Beloved ﷺ then returned to Makkah. Sayyidah Khadijah رضي الله عنها was with a group of women when she saw Him ﷺ approaching with two Angels over Him ﷺ giving shade from the heat of the sun. Maysarah informed her that the Angels giving shade had been the case with them throughout the trip and he told her of the advice the monk had entrusted him with.

Allah Almighty granted great profit on this particular trip and granted barakah in it, so from what she saw and heard it became clear to her that He ﷺ was the Messenger ﷺ of Allah Almighty sent towards the whole of mankind.

She sent a request of marriage so that by His ﷺ Perfumed Scent she would also obtain the scent of 'Imaan. He ﷺ informed His ﷺ uncles regarding what this pure and pious woman had asked Him ﷺ, and they agreed, for they had heard of her virtue, her piety, her beauty, her wealth, and her lineage, all cherished qualities, and it was due to these qualities every man in her tribe wished to marry her.

Abu Ṭaalib performed the Khutbah for the Nikaah, praised Allah and then praised The Beloved Prophet ﷺ after which he said, "By Allah, His (ﷺ) future holds a great announcement, due to which His (ﷺ) leadership will be praised."

She was married to Him ﷺ by her father in the very first instance; it is also said by her uncle; and it is also said by her brother. She gave birth to all His ﷺ Blessed Children except the one who was named Khalīl (Ibraahīm).

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 11

وَلَبَّابَدَعَمْ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ خُمْسًا وَثَلَاثِينَ سَنَةً بَنَتْ قُرَيْشُ الْكَعْبَةَ
لِإِنصَادِهَا بِالسُّيُولِ الْإِبْطَحِيَّةِ 0 وَتَنَازَعُوَانِي رَفِعَ الْحَجْرَ الْأَسْوَدَ فَكُلُّ
أَرَادَ رَفَعَهُ وَرَجَاهُ 0 وَعَظَمَ الْقَيْلُ وَالْقَالُ وَتَحَالَفُوا عَلَى الْقِتَالِ وَقَوِيَّتِ
الْعَصَبِيَّةُ 0 ثُمَّ نَدَا عَوَاعَى الْإِنصَافِ وَفَوَّضُوا الْأَمْرَ إِلَى ذِي رَأْيٍ صَائِبٍ
وَأَنَاءةٍ 0 فَحَكَمَ بِتَحْكِيمٍ أَوَّلِ دَاخِلٍ مِنْ بَابِ السَّدَنَةِ الشَّيْبِيَّةِ 0 فَكَانَ
النَّبِيُّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ أَوَّلَ دَاخِلٍ فَقَالُوا هَذَا الْأَمِينُ وَكُنَّا نَقْبَلُهُ
وَنَرْضَاهُ 0 فَأُخْبِرُوهُ بِأَنَّهُمْ رَضُوهُ أَنْ يَكُونَ صَاحِبَ الْحُكْمِ فِي هَذَا الْبِلَدِ
وَوَلِيِّهِ 0 فَوَضَعَ الْحَجْرَ فِي ثَوْبٍ ثُمَّ أَمَرَ أَنْ تَرَفَعَهُ الْقَبَائِلُ جَمِيعًا إِلَى مُرْتَقَاهُ
0 فَرَفَعُوهُ إِلَى مَقَرِّهِ مِنْ رُكْنِ هَاتِيكَ الْبَيْتَةِ 0 وَوَضَعَهُ صَلَّى اللهُ عَلَيْهِ
وَسَلَّمَ بِيَدِهِ الشَّرِيفَةِ فِي مَوْضِعِهِ الْآنَ وَبَنَاهُ 0

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَدِيقِي مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

When He ﷺ reached the age of thirty-five, the Quraysh rebuilt the Ka'bah because its walls had cracked from the floodwaters from the valleys in Makkah.

| 37

A dispute arose over who would lift the black stone back into its place in the Ka'bah, for everyone wanted this honour. The argument grew until they took vows to take up arms against each other. Then they summoned each other to agree upon leaving the resolution of the matter to someone who would apply wisdom and justice. They decided to accept the decision of the first one who entered from the gate of al Sanadah al Shaybiyyah.

The Prophet ﷺ was the first to enter, so they said, "He (ﷺ) is the al Amin (The Honest One). We all accept Him (ﷺ) and are pleased with whatever He (ﷺ) decides and instructs."

They then asked Him ﷺ to make a ruling on the matter so He ﷺ put the Hajar ul Aswad into a piece of cloth and instructed all the tribes to hold a part of the cloth, and lift it together to its designated place. They all lifted it to its place in the corner of the Ka'bah where, with His ﷺ Blessed, Noble Hands, He ﷺ put it in its present place.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 12

وَلَسَا كَبُلَ لَهُ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ أَرْبَعُونَ سَنَةً عَلَى أَوْفَقِ الْأَقْوَالِ لِذَوِي
الْعَالِيَّةِ 0 بَعَثَهُ اللهُ تَعَالَى لِلْعَالَمِينَ بِشَيْدٍ وَنَذِيرًا فَعَبَّهْمُ بِرُحَاهُ 0
وَبَدَأَ إِلَى تَمَامِ سِتَّةِ أَشْهُرٍ بِالرُّؤْيَا الصَّادِقَةِ الْجَلِيَّةِ 0 فَكَانَ لَا يَرَى رُؤْيَا إِلَّا
جَاءَتْ مِثْلَ فَتَى صُبْحِ أَضَاءِ سَنَاهُ 0 وَإِنَّمَا ابْتَدَى بِالرُّؤْيَا تَهْرِينًا لِلْقُوَّةِ
الْبَشَرِيَّةِ 0 لِعَلَّا يَنْفَجَاهُ الْمَلَكُ بِصَرِيحِ النُّبُوَّةِ فَلَا تَقْوَاهُ قُوَاهُ 0 وَحُبِّبَ
إِلَيْهِ الْخَلَاءَ فَكَانَ يَتَعَبَّدُ بِحِرَاءِ اللَّيَالِي الْعَدَدِيَّةِ 0 إِلَى أَنْ آتَاهُ فِيهِ صَرِيحُ
الْحَقِّ وَوَأَفَاهُ 0 وَذَلِكَ فِي يَوْمِ الْإِثْنَيْنِ لِسَبْعِ عَشْرَةَ كَلِمَةً خَلَّتْ مِنْ شَهْرِ
اللَّيْلَةِ الْقَدَرِيَّةِ 0 وَتَمَّ أَقْوَالُ لِسَبْعِ أَوْ لِأَرْبَعِ وَعِشْرِينَ مِنْهُ أَوْ لِشَانِ
خَلَّتْ مِنْ شَهْرِ مَوْلِدِهِ الَّذِي بَدَأَ فِيهِ بَدْرُ مُحْيَاهُ 0 فَقَالَ لَهُ اقْرَأْ أَبِي
فَغَطَّهُ غَطَّةً قَوِيَّةً 0 ثُمَّ قَالَ لَهُ اقْرَأْ أَبِي فَغَطَّهُ غَطَّةً ثَانِيَةً حَتَّى بَدَخَ مِنْهُ
الْجَهْدُ وَغَطَّاهُ 0 ثُمَّ قَالَ لَهُ اقْرَأْ أَبِي فَغَطَّهُ غَطَّةً ثَالِثَةً لِيَتَوَجَّهَ إِلَى مَا
سَيُلْقَى إِلَيْهِ بِجَبْعِيَّةِ 0 وَيُقَابِلُهُ بِجِدِّ وَاجْتِهَادٍ وَيَتَنَقَّاهُ 0 ثُمَّ فَتَرَ الْوَحْيَ
ثَلَاثَ سِنِينَ أَوْ ثَلَاثِينَ شَهْرًا لِيَشْتاقَ إِلَى اتِّشاقِ هَاتِيكَ التَّفَاحَاتِ
السَّنَدِيَّةِ 0 ثُمَّ أَنْزَلَتْ عَلَيْهِ رِيَالِيهَا الْبُدْثُ فَجَاءَهُ جَبْرِيلُ بِهَا وَنَادَاهُ 0

فَكَانَ لِنُبُوتِهِ فِي تَقَدُّمِ (اقْرَأْ بِاسْمِ رَبِّكَ) شَاهِدًا عَلَى أَنَّ لَهَا السَّابِقِيَّةَ O

وَالْتَقَدُّمَ عَلَى رِسَالَتِهِ بِالْبِشَارَةِ وَالنِّذَارَةِ لِبَنِّ دَعَاةِ O

عَطَّرَ اللَّهُ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شِدِّيِّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

When the Beloved Prophet ﷺ completed forty years of age according to the most trusted narrators, Allah Almighty announced Him ﷺ as a bringer of good news and a warner to the worlds².

| 40

Before revelation commenced He ﷺ saw clear true dreams. These continued for six months, each one clear in meaning, as clear as the morning's light. This began like this to strengthen His ﷺ human capacity, so that the Angel appearing suddenly with revelation would not weaken the body³.

Isolation was made dear to Him ﷺ, He ﷺ would worship in the mountain of Ḥirā' countless nights, until the pure truth came to him with revelation. This began on Monday, the seventeenth of the month of the Laylat al Qadr. There are other traditions saying that it was the twenty-seventh or the twenty-fourth of that month, or the eighth of Rabi' al Awwal.

The Angel Jibrīl ؑ said to Him ﷺ, "Read." He ﷺ refused, Then he embraced Him ﷺ tightly, the Angel Jibrīl ؑ said again, "Read." He ﷺ again refused. Then the Angel Jibrīl ؑ embraced Him ﷺ a second time until he reached his maximum exertion, and then covered Him ﷺ. The Angel Jibrīl ؑ for a third time said, "Read." And He ﷺ again refused, a third time the Angel embraced Him ﷺ so that He ﷺ would be prepared for what was about to be given to Him ﷺ.

² Nabī ﷺ announced His ﷺ Nubuwwah at the age of 40 and did not become a Nabī at the age of 40 as He ﷺ was a Nabī when Ādam 'Alayhis Salaam was between sand and water.

³ Not by the coming of the Angel but by the power of Revelation. Hence He ﷺ received revelation over a long period of time.

Then the revelation stopped for three years or thirty months, making Him ﷺ look forward eagerly to those beautifully fragranced scents of revelation. Then Yaa Ayyuh al Muddathir was revealed, so the revelation of Iqra bismi Rabbika is evidence that His ﷺ Nubuwwah was before His ﷺ Risaalah. The glad tidings for those who were called towards the Din.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 13

وَأَوَّلُ مَنْ آمَنَ بِهِ مِنَ الرِّجَالِ أَبُو بَكْرٍ صَاحِبُ الْغَارِ وَالصِّدِّيقِيَّةُ O
وَمِنَ الصِّبْيَانِ عَلِيٌّ وَمِنَ النِّسَاءِ خَدِيجَةُ الَّتِي ثَبَّتَ اللَّهُ بِهَا قَلْبَهُ وَوَقَاهُ O
وَمِنَ النُّوَالِ زَيْدُ بْنُ حَارِثَةَ وَمِنَ الْأَرْقَاءِ بِلَالُ الَّذِي عَذَّبَهُ فِي اللَّهِ أُمِّيَّةُ O
وَأَوْلَاهُ مَوْلَاهُ أَبُو بَكْرٍ مِنَ الْعَتَقِ مَا أَوْلَاهُ O ثُمَّ أَسْلَمَ عُثْمَانُ وَسَعْدُ
وَسَعِيدُ وَطَلْحَةُ وَابْنُ عَوْفٍ وَابْنُ عَمَّتِهِ صَفِيَّةُ O وَغَيْرُهُمْ مِمَّنْ أَنْهَلَهُ
الصِّدِّيقُ رَحِيقَ التُّصْدِيقِ وَسَقَاهُ O وَمَا زَالَتْ عِبَادَتُهُ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ وَأَصْحَابِهِ مَخْفِيَّةُ O حَتَّى أَنْزَلَتْ عَلَيْهِ فَاصْدَعْ بِبَاتُوا مَرْفَجَهَرَ
بِدُعَاءِ الْخَلْقِ إِلَى اللَّهِ O وَلَمْ يَبْعُدْ مِنْهُ قَوْمُهُ حَتَّى عَابَ آلِهَتَهُمْ وَأَمَرَ
بِرْفُضِ مَا سِوَى الْوَحْدَانِيَّةِ O فَتَجَرَّؤُوا عَلَى مُبَارَاةِ رَبِّهِ بِالْعَدَاوَةِ وَأَذَاهُ O
وَاشْتَدَّ عَلَى الْمُسْلِمِينَ الْبَلَاءُ فَهَاجَرُوا فِي سَنَةِ خُمْسٍ إِلَى النَّاحِيَةِ
النَّجَاشِيَّةِ O وَحَدَبَ عَلَيْهِ عُنْهُ أَبُو طَالِبٍ فَهَانَهُ كُلُّ مِنَ الْقَوْمِ وَتَحَامَاهُ
O وَفُرِضَ عَلَيْهِ قِيَامُ بَعْضِ مِنَ السَّاعَاتِ اللَّيْلِيَّةِ O ثُمَّ نَسِخَ بِقَوْلِهِ
تَعَالَى (فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ وَأَقِيمُوا الصَّلَاةَ) O وَفُرِضَ عَلَيْهِ رَكْعَتَانِ
بِالْعَدَاةِ وَرَكْعَتَانِ بِالْعَشِيَّةِ O ثُمَّ نَسِخَ بِإِيْجَابِ الصَّلَوَاتِ الْخُمْسِ فِي

لَيْلَةَ مَمَرِهِ ٥ وَمَاتَ أَبُو طَالِبٍ فِي نِصْفِ شَوَالٍ مِنْ عَاشِرِ الْبَعْثَةِ
 وَعَظَّمَتْ بِمَوْتِهِ الرَّزِيَّةُ ٥ وَتَلَّتْهُ خَدِيدَةٌ بَعْدَ ثَلَاثَةِ أَيَّامٍ وَشَدَّ الْبَلَاءُ عَلَى
 الْمُسْلِمِينَ عُرَاهُ ٥ وَأَوْقَعَتْ قُرَيْشٌ بِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كُلَّ أُذْيَةٍ ٥
 وَأَمَّ الطَّائِفَ يَدْعُوا ثَقِيفًا فَلَمْ يُحْسِنُوا بِالْإِجَابَةِ قَرَاهُ ٥ وَأَعْرَضَ بِهِ
 السُّفَهَاءُ وَالْعَبِيدَ فَسَبُّوهُ بِالْسِنَةِ بَدِيَّةٍ ٥ وَرَمَوْهُ بِالْحِجَارَةِ حَتَّى خُضِبَتْ
 بِالِدِّمَاءِ نَعْلَاهُ ٥ ثُمَّ عَادَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِلَى مَكَّةَ حَزِينًا فَسَأَلَهُ
 مَلِكُ الْجِبَالِ فِي إِهْلَاكِ أَهْلِهَا ذَوِي الْعَصَبِيَّةِ ٥ فَقَالَ إِنِّي أَرُجُوا أَنْ يُخْرِجَ
 اللَّهُ تَعَالَى مِنْ أَصْلَابِهِمْ مَنْ يَتَوَلَّاهُ ٥

عَطَّرَ اللَّهُ قَبْرَهُ الْكَرِيمَ بِعَرْفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

The first to believe in the Most Beloved Prophet ﷺ from amongst the men was Sayyidunā Abū Bakr al Ṣiddīq رضي الله عنه, the companion of the cave. From amongst the children was Sayyidunā ‘Alī al Murtaḍā رضي الله عنه; and from the women, Sayyidatuna Khadījah al Kubra رضي الله عنها, through whom Allah Almighty strengthened and preserved His ﷺ heart. From the freed slaves, Sayyidunā Zayd ibn Ḥaarithah رضي الله عنه; and from the slaves, Sayyidunā Bilaal رضي الله عنه who was tortured by Umayyah, for his belief in Allah Almighty. Sayyidunā Bilaal رضي الله عنه was later bought and freed from slavery by Sayyidunā Abū Bakr al Ṣiddīq رضي الله عنه, who provided for him.

Then came Sayyidunā ‘Uthmaan Dhun Noorayn رضي الله عنه and then Sayyidunā Sa‘ad Ibn Abī Waqqaṣ رضي الله عنه, Sayyidunā Sa‘īd bin Zayd رضي الله عنه, Sayyidunā Ṭalḥah Ibn ‘Ubaydullah رضي الله عنه, Sayyidunā ‘Abdul Raḥmaan Ibn ‘Awf رضي الله عنه, and Sayyidunā Zubayr رضي الله عنه, the son of the Prophet’s ﷺ aunt, Sayyidatuna Ṣaffiyah رضي الله عنها and others whom Sayyidunā Abū Bakr al Ṣiddīq رضي الله عنه invited to drink the nectar of belief.

The Beloved Prophet ﷺ and his ﷺ Companions worshipped in secret until Allah Almighty revealed the Ayah:

فاصدع بآتؤمر

Thereafter He ﷺ openly called the people towards Allah Almighty. The people did not leave him, until He ﷺ denounced their idols and ordered the rejection of all but the Oneness of Allah Almighty. Now, they openly showed Him ﷺ enmity and threatened Him ﷺ with harm.

For the Muslims, the hardships became extremely severe, so in the fifth year after the announcement of Prophethood they made Hijrah towards the country of the king of Ḥabash, al Najāshī. Due

to the favour of His ﷺ uncle Abu Ṭaalib, the people were afraid to cause open harm to the Muslims.

Initially the Prophet ﷺ was commanded to stand for some portions of the night, then the obligation was abrogated by Allah Almighty's words:

فَأَقْرَأْ مَا تيسر

And He ﷺ was commanded to make two rakā'at farḍ in the morning and two in the evening. Then on the night of the Me'raaj this obligation was also abrogated by the five farḍ prayers.

Abu Ṭaalib died in the middle of Shawwaal in the tenth year after the announcement of Prophethood and with his death the hardships became even more intense. Three days after his death Sayyidatuna Khadija (رضي الله عنها) passed away from this world which opened the path for hardships to tighten its grip upon the Muslims. The Quraysh brought every kind of suffering upon Him ﷺ. He ﷺ intended to call the tribe of Thaaqif towards Islaam in Ṭaaif, where He ﷺ was treated extremely badly. The people of Ṭaaif encouraged the mockers and the slaves to insult Him ﷺ with terrible words, they pelted Him ﷺ with stones until His ﷺ Nalayn Shareef became red from His ﷺ blood overflowing.

With great sadness He ﷺ returned to Makkah. The Angel of the mountains requested the Prophet ﷺ for permission to destroy its people for their grave disrespect, but He ﷺ replied, "I have full faith that from amongst their future generations there will be those who will flourish on the path of Islaam".

O Allah scent His ﷺ blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 14

ثُمَّ أُسْرِيَ بِرُوحِهِ وَجَسَدِهِ يَقْظَةً مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى
وَرِحَابِهِ الْقُدْسِيَّةِ 0 وَعُرِجَ بِهِ إِلَى السَّمَوَاتِ فَرَأَى آدَمَ فِي الْأُولَى وَقَدْ جَلَلَهُ
الْقَوَارُ وَعَلَاهُ 0 وَرَأَى فِي الثَّانِيَةِ عَيْسَى بَنَ مَرْيَمَ الْبُتُولِ الْبُرَّةِ التَّقِيَّةِ 0
وَابْنَ خَالَتِهِ يَحْيَى الَّذِي أُوتِيَ الْحُكْمَ فِي حَالِ صِبَاهُ 0 وَرَأَى فِي الثَّلَاثَةِ
يُوسُفَ الصِّدِّيقَ بِصُورَتِهِ الْجَبَالِيَّةِ 0 وَفِي الرَّابِعَةِ إِدْرِيسَ الَّذِي رَفَعَ
اللَّهُ مَكَانَهُ وَأَعْلَاهُ 0 وَفِي الْخَامِسَةِ هَارُونَ الْمُحَبَّبَ فِي الْأُمَّةِ الْإِسْرَائِيلِيَّةِ
0 وَفِي السَّادِسَةِ مُوسَى الَّذِي كَلَّمَهُ اللَّهُ تَعَالَى وَنَاجَاهُ 0 وَفِي السَّابِعَةِ
إِبْرَاهِيمَ الَّذِي جَاءَ رَبَّهُ بِسَلَامَةِ الْقَلْبِ وَالطَّوْبَةِ 0 وَحَفِظَهُ اللَّهُ مِنْ نَارِ
النَّارِ وَوَعَاقَاهُ 0 ثُمَّ رُفِعَ إِلَى سِدْرَةِ الْمُنْتَهَى إِلَى أَنْ سَبَعَ صَرِيفَ الْأَقْلَامِ
بِالْأُمُورِ الْمُتَقْضِيَّةِ 0 إِلَى مَقَامِ الْمُكَافَحَةِ الَّذِي قَرَّبَهُ اللَّهُ فِيهِ وَأَدْنَاهُ 0
وَأَمَّا طَلَهُ حُجْبَ الْأَنْوَارِ الْجَلَالِيَّةِ 0 وَأَرَاهُ بَعَيْنِي رَأْسِهِ مِنْ حَضْرَةِ
الرُّبُوبِيَّةِ مَا أَرَاهُ 0 وَبَسَطَ لَهُ بُسْطَ الْإِدْلَالِ فِي الْمَجَالِي الذَّاتِيَّةِ 0
وَفَرَضَ عَلَيْهِ وَعَلَى أُمَّتِهِ خُسَيْنَ صَلَاةٍ 0 ثُمَّ أَنْهَلَ سَحَابَ الْفَضْلِ فَرَدَّتْ
إِلَى خُسَيْبِ عَمَلِيَّةٍ 0 وَلَهَا أَجْرُ الْخُسَيْنِ كَمَا شَاءَ فِي الْأَزَلِ وَقَضَاهُ 0 ثُمَّ

عَادِنِي لَيْتَتِهِ بِالْمَوَاهِبِ اللَّذِيَّةِ ۝ فَصَدَّقَهُ الصِّدِّيقُ بِسَمَاهِ ۝ وَكُلُّ ذِي

عَقْلٍ وَرَوِيَّةٍ ۝ وَكَذَّبْتَهُ قُرَيْشٌ وَارْتَدَّتْ مَنْ أَضَلَّهُ الشَّيْطَانُ وَأَغْوَاهُ ۝

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شَذِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهِمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

Then, whilst in an awakened state He ﷺ was taken with His ﷺ body and spirit on a night journey, to the Masjid of al Aqṣā and its sacred surrounding courts. He ﷺ was then taken up to the heavens, where on the first heaven He ﷺ saw Sayyidunā Ādam ﷺ, in such a state that dignity and honour was surrounding Him ﷺ.

On the second heaven, He ﷺ saw Sayyidunā 'Isa ﷺ the son of Sayyidatuna Maryam ﷺ, the Pious, the Pure, and the son of His ﷺ aunt, Sayyidunā Yahya ﷺ, who was given wisdom and Prophethood in His youth. On the third heaven, He ﷺ saw Sayyidunā Yūsuf ﷺ in all His beauty. On the fourth heaven He ﷺ saw Sayyidunā Idrīs ﷺ, whom Allah Almighty raised to a high place. On the fifth heaven, He ﷺ saw Sayyidunā Haarūn ﷺ, the Beloved of the Banī Israeel. On the sixth heaven, He ﷺ saw Sayyidunā Mūsā ﷺ, with whom Allah Almighty spoke, and revealed the secrets upon. Upon the seventh heaven, he saw Sayyidunā Ibraahīm ﷺ, who presented himself ﷺ to His ﷺ Rabb with a peaceful heart and goodness, whom Allah Almighty protected from the fire of Nimrod.

Then, the Prophet ﷺ journeyed onwards towards Sidrat al Muntahā until He ﷺ heard the sound of the pens writing the matters of decree, from there onwards to the station of the meeting without veil, in which Allah Almighty drew Him ﷺ near.

There Allah raised for Him ﷺ His ﷺ Status where the veils of the lights of Jalaal were lifted. Where He ﷺ saw with His ﷺ own eyes, in the court of Allah Almighty, what He ﷺ was shown, He ﷺ saw with His ﷺ eyes.

The carpet of care and affection was spread for Him ﷺ in the divine presence. Where fifty prayers were made obligatory upon His ﷺ Ummah. Then the showers of virtue and mercy poured

forth from the blessed clouds of mercy and they were reduced to five prayers. These five prayers holding the reward of fifty, which He ﷺ had already decreed and willed. Then, on the same night the Prophet ﷺ returned, and Sayyidunā Abū Bakr al Ṣiddīq رضي الله عنه testified about His ﷺ night journey as did all those who possessed intellect. The Quraysh rejected Him ﷺ, and those who the Shayṭaan led astray became apostates.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 15

ثُمَّ عَرَضَ نَفْسَهُ عَلَى الْقَبَائِلِ بِأَنَّهُ رَسُولُ اللَّهِ فِي الْأَيَّامِ الْمَوْسِيَّةِ 0
فَأَمَّنَ بِهِ سِتَّةٌ مِنَ الْأَنْصَارِ اخْتَصَّهُمُ اللَّهُ تَعَالَى بِرِضَاهِ 0 وَحَجَّ مِنْهُمْ فِي
الْقَابِلِ اثْنَا عَشَرَ رَجُلًا وَبَايَعُوهُ بَيْعَةً حَفِيَّةً 0 ثُمَّ انْصَرَفُوا وَظَهَرَ الْإِسْلَامُ
بِالْمَدِينَةِ فَكَانَتْ مَعْقَلَهُ وَمَأْوَاهُ 0 وَقَدِمَ عَلَيْهِ فِي الثَّلَاثَةِ سَبْعُونَ أَوْ
خَمْسَةٌ أَوْ ثَلَاثَةٌ وَأَمْرَاتَانِ مِنَ الْقَبَائِلِ الْأَوْسِيَّةِ وَالْخَزْرَجِيَّةِ 0 فَبَايَعُوهُ
وَأَمَرَ عَلَيْهِمُ اثْنَى عَشَرَ نَقِيبًا جَاحِجَةً سَرَاةً 0 وَهَاجَرَ إِلَيْهِمْ مِنْ مَكَّةَ ذُو
الْبِلَّةِ الْإِسْلَامِيَّةِ 0 وَفَارَقُوا الْأَوْطَانَ رَغْبَةً فِيمَا أُعِدَّ لِمَنْ هَجَرَ الْكُفْرَ
وَنَاوَاهُ 0 وَخَافَتْ قُرَيْشٌ أَنْ يَلْحَقَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِأَصْحَابِهِ عَلَى
الْقَوْرِيَّةِ 0 فَأَتَمَرُوا بِقِتْلِهِ فَحَفِظَهُ اللَّهُ تَعَالَى مِنْ كَيْدِهِمْ وَنَجَّاهُ 0 وَأُذِنَ
لَهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْهَجْرَةِ فَرَقِبَهُ الْمُسْرِيُّ كُونَ لِيُورِدُوا بِزَعْمِهِمْ
حِيَاضَ الْمَنِيَّةِ 0 فَخَرَجَ عَلَيْهِمْ وَنَثَرَ عَلَى رُؤُوسِهِمُ التُّرَابَ وَحَثَّاهُ 0 وَأَمَرَ
غَارَ ثَوْرٍ وَفَارَ الصِّدِيقُ بِالْبَعِيَّةِ 0 وَأَقَامَ فِيهِ ثَلَاثًا تَحَى الْحَبَائِمُ
وَالْعَنَاكِبُ حَبَاهُ 0 ثُمَّ خَرَجَ مِنْهُ لَيْلَةَ الْإِثْنَيْنِ وَهُوَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

عَلَى خَيْرِ مَطِيَّةٍ ۝ وَتَعَرَّضَ لَهُ سُرَاقَةٌ فَأَبْتَهَلَ فِيهِ إِلَى اللَّهِ تَعَالَى وَدَعَا ۝

فَسَاخَتْ قَوَائِمُ يَعْجُوبِهِ فِي الْأَرْضِ الضُّلْبَةِ الْقَوِيَّةِ ۝

وَسَأَلَهَا أَمَانَ فَبَنَحَهُ إِيَّاهُ ۝

عَطَّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

Then during the Ḥajj days He ﷺ announced Himself ﷺ to the tribes as the Messenger of Allah Almighty ﷻ. Six people from the Anṣaar brought 'Imaan upon Him ﷺ, whom Allah Almighty distinguished with His pleasure. Then the following year twelve men from the Anṣaar performed Ḥajj with Him ﷺ and took the oath of allegiance upon His ﷻ hands. They returned and, in this way, Islaam began to appear in al Madīnah al Munawwarah becoming a stronghold and residence for Islaam.

In the third year from the tribes of Aws and Khazraj, two women and seventy-three or seventy-five men came to Him ﷺ. They took the oath of allegiance from Him ﷺ and then He ﷺ chose twelve noble chiefs from them to be their Amīrs. The people of Islaam from Makkah now began to migrate to them. They separated themselves from their homelands desiring what has been prepared and promised for the one who denounces kufr and moves away from it.

The Quraysh, now fearing that He ﷺ would join his Companions plotted to kill Him ﷺ, so Allah the Exalted protected and saved Him ﷺ from their deceit. Allah Almighty granted Him ﷺ permission to emigrate, whilst the unbelievers sat in wait watching His ﷻ home, in order to carry out this plan. He ﷺ came out to them and threw dust upon their heads, heading towards the cave of Thawr wherein Sayyidunā Abū Bakr al Ṣiddīq رضي الله عنه was Blessed with the honour of the Beloved Messenger's companionship.

They remained there for three nights, whilst the pigeon and spider sat guarding this protected place. They both came out on the night of Monday, The Prophet ﷺ seated upon a good female camel. Suddenly Suraaqah came upon Him ﷺ, He ﷺ made Du'ā, upon which instantly the legs of Suraaqah's speedy horse sank

into the firm ground, whereupon he asked for the Prophet's ﷺ protection, and he was granted it.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 16

وَمَرَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِقَدِيدٍ عَلَى أُمِّ مَعْبُدِ الْخُزَاعِيَّةِ O وَأَرَادَ بَيْتِيَاءَ
لَبْنٍ أَوْ لَحْمٍ مِنْهَا فَلَمْ يَكُنْ لَشَيْءٍ مِنْ ذَلِكَ خِبَاؤًا وَقَدْ حَوَاهُ O فَظَنَرَ إِلَى
شَاةٍ فِي الْبَيْتِ قَدْ خَلَفَهَا الْجَهْدُ عَنِ الرَّعِيَّةِ O فَاسْتَأْذَنَهَا فِي حَلْبِهَا
فَأَذِنَتْ وَقَالَتْ لَوْ كَانَ بِهَا حَلَبٌ لَأَصْبَنَاهُ O فَمَسَحَ صُرعَهَا مِنْهَا وَدَعَا اللَّهَ
مَوْلَاهُ وَوَلِيِّهِ O فَدَارَتْ فَحَلَبَ وَسَقَى كُلَّ مَنْ الْقَوْمِ وَأُرْوَاهُ O ثُمَّ حَلَبَ
وَمَلَأَ الْإِنَاءَ وَغَادَرَ لَهَا آيَةً جَلِيَّةً O وَجَاءَ أَبُو مَعْبُدٍ وَرَأَى اللَّبْنَ
فَذَهَبَ بِهِ الْعَجَبُ إِلَى أَقْصَاهُ O وَقَالَ أَنَّى لِكَ هَذَا وَلَا حَلُوبَ بِالْبَيْتِ تَبِضُّ
بِقَطْرَةٍ لَبْنِيَّةٍ O فَقَالَتْ مَرَّ بِنَا رَجُلٌ مُبَارِكٌ وَكَذَا جُشْبَانُهُ وَمَعْنَاهُ O
فَقَالَ لَهَا هَذَا صَاحِبُ قُرَيْشٍ وَأَقْسَمَ بِكُلِّ آيَةٍ O عَلَى أَنَّهُ لَوْ رَأَى آهَ لَا مَنْ بِهِ
وَاتَّبَعَهُ وَدَانَاهُ O وَقَدِمَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْبَدِينَةَ يَوْمَ الْإِثْنَيْنِ ثَانِي
عَشَرَ رَبِيعِ الْأَوَّلِ وَأَشْرَقَتْ بِهِ أَرْجَاؤُهَا الرُّكْبِيَّةُ O وَتَلَقَّاهُ الْأَنْصَارُ وَنَزَلَ
بِقُبَاءَ وَأَسَسَ مَسْجِدَهَا عَلَى تَقْوَاهُ O

عَطِرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَذِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

He ﷺ passed the tent of Umm Ma'bad al Khuzā'iyah at the place of Qudayd. He ﷺ wanted to buy milk or meat from her, but there was neither milk nor meat in her tent. However, the Prophet ﷺ saw a sheep in the house that was frail and weak, it had been left behind from the other healthy and strong sheep.

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He ﷺ asked Umm Ma'bad's permission to milk it. She gave Him ﷺ permission and said if there was any milk at all in her, then they would have milked her. Upon His ﷺ Blessed touch, it filled up with milk and it began to flow. He ﷺ milked her and everyone from the people drank to their fill. Then He ﷺ milked the sheep again, filling the container, and left it with Umm Ma'bad as a clear sign. Her husband was Abu Ma'bad, when he came and saw the milk, he was struck with wonder and in complete surprise asked, "From where has this milk come from? There is no milking sheep that can give even a single drop in our house." She told him that a Beautiful Blessed Man passed by, whilst describing His ﷺ physical description and His ﷺ other excellent qualities. Abu Ma'bad declared, "He (ﷺ) is the one! The leader of the Quraysh", and took an oath that if he ever saw Him ﷺ he would bring 'Imaan upon Him ﷺ, follow Him ﷺ and stay close with Him ﷺ.

He ﷺ arrived in al Madīnah al Munawwarah on Monday the twelfth of Rabī' al Awwal Shareef. All of al Madīnah al Munawwarah and its surroundings were illumined by His ﷺ arrival. The Anṣaar met and welcomed Him ﷺ and He ﷺ dismounted at Qubā where He ﷺ built a Masjid upon the foundation of piety.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 17

وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَكْبَلَ النَّاسِ خُلُقًا وَخُلُقًا ذَاتَاتِ

وَصِفَاتِ سَنِيَّةٍ 0 مَرْبُوعَ الْقَامَةِ أَبْيَضَ اللَّوْنِ مُشْرَبًا بِحُبْرَةٍ وَاسِعَ الْعَيْنَيْنِ

أَكْهَلَهَا أَهْدَبَ الْأَشْفَارِ قَدْ مُنِحَ الرَّجَجَ حَاجِبَاهُ 0 مُفْلَجَ الْأَسْنَانِ وَاسِعَ

الْقِمِّ حَسَنَهُ وَاسِعَ الْجَبِينِ ذَا جَبْهَةٍ هَلَالِيَّةٍ 0 سَهْلَ الْخَدَّيْنِ يُرَى فِي أَنْفِهِ

بَعْضُ أَحَدِيْدَابِ حَسَنِ الْعَرْنَيْنِ أَقْنَاهُ 0 بَعِيدَ مَايَيْنِ الْمُنْكَبَيْنِ سَبْطَ

الْكُفَّيْنِ ضَخْمَ الْكَرَادِيْسِ قَلِيلَ لَحْمِ الْعَقَبِ كَثَّ اللَّحِيَّةِ عَظِيمَ الرَّأْسِ شَعْرُهُ

إِلَى الشَّحْمَةِ الْأُذُنِيَّةِ 0 وَبَيْنَ كَتِفَيْهِ خَاتَمُ السُّبُوَّةِ قَدْ عَبَّهُ التُّورُ وَعَلَاهُ 0

وَعَرَفُهُ كَاللُّوْلُوِّ وَعَرَفُهُ أَطْيَبُ مِنَ النَّفْحَاتِ الْبُسْكِيَّةِ 0 وَيَتَكَفَّأُ فِي مَشِيَّتِهِ

كَأَنَّمَا يَنْحُطُّ مِنْ صَبَبٍ ارْتَقَاهُ 0 وَكَانَ يُصَافِحُ الْمُصَافِحَ بِيَدِهِ الشَّرِيْفَةَ

فَيَجِدُ مِنْهَا سَائِرَ الْيَوْمِ رَائِحَةً عَبْهَرِيَّةً 0 وَيَضَعُهَا عَلَى رَأْسِ الصَّبِيِّ فَيُعْرِفُ

مَسَّهُ لَهُ مِنْ بَيْنِ الصَّبِيَّةِ وَيُدْرَاهُ 0 يَتَلَأَلُ وَجْهَهُ الشَّرِيْفُ تَلَأَلًا الْقَبْرِيْنَ

اللَّيْلَةَ الْبُدْرِيَّةَ 0 يَقُولُ نَاعَتُهُ لَمْ أَرْ قَبْلَهُ وَلَا بَعْدَهُ مِثْلَهُ وَلَا بَشِيرًا 0

عَطِّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرَفِ شَدِيْمِي مِنْ صَلَاةٍ وَتَسْلِيْمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

The Most Beloved Prophet ﷺ is the most perfect of people in all physical features and in all manners, possessing perfection in all qualities. Of perfect height; perfectly pure white in colour with a hint of the most perfect rose, His ﷺ eyes perfect in size, beautified with natural kohl, with beautiful long lashes, thin long perfect eyebrows. Perfectly spaced teeth. His ﷺ Blessed mouth was full and most handsome; His ﷺ face wide, the Blessed forehead shining like the full moon. His ﷺ Blessed cheekbones immaculate, His ﷺ nose beautifully long and perfectly flawless. The Blessed shoulders broad; His ﷺ palms wide and generous; His ﷺ Blessed bones perfect at the joints; His ﷺ Blessed heels with little flesh, pleasant, His ﷺ immaculate beard thick and radiant; His ﷺ beautiful hair reaching the earlobes. Between His ﷺ shoulders was the seal of Prophethood, surrounded by Noor. His ﷺ perspiration, like the most exquisite pearl, its scent sweeter than the best of all musks.

When walking, He ﷺ would lean slightly forward as if He ﷺ is coming down from a high place. When the Most Beloved ﷺ would greet someone and would shake his hand, that person would spend the day smelling of the most fragrant flowers, and the best jasmine and narcissus. When He ﷺ put His ﷺ Blessed hand on to a child's head, that child could easily be recognised from the rest by the delightful fragrance left on his head from the Prophet's ﷺ magnificent touch.

His ﷺ radiant face shone like the shining of the full moon. The one who praises His ﷺ Blessed qualities says, "I have never seen anyone comparable before or after, with Him (ﷺ)."

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

MAWLID AL BARZANJĪ SHAREEF 18

وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَدِيدَ الْحَيَاءِ وَالتَّوَاضِعِ يَخْصِفُ نَعْلَهُ وَيَرْتَقِعُ ثَوْبَهُ

وَيَحْلُبُ شَاتَهُ وَيَسِيرُ فِي خِدْمَةِ أَهْلِهِ بِسِيرَةٍ سَرِيَّةٍ O وَيُحِبُّ الْفُقَرَاءَ

وَالْمَسَاكِينَ وَيَجْلِسُ مَعَهُمْ وَيَعُودُ مَرْضَاهُمْ وَيُشِيْعُ جَنَائِزَهُمْ وَلَا يَحْقِرُ فَقِيرًا

أَدْقَعَهُ الْفَقْرُ وَأَشْوَاهُ O وَيَقْبَلُ الْمَعْدِرَةَ وَلَا يَقَابِلُ أَحَدًا بِسَايَكِرَاهُ وَيَنْشِئُ مَعَ

الْأَرْمَلَةِ وَذَوِي الْعُبُودِيَّةِ O وَلَا يَهَابُ الْمُلُوكَ وَيَغْضَبُ لِلَّهِ تَعَالَى وَيَرْضَى

لِرِضَاهُ O وَيَنْشِئُ خَلْفَ أَصْحَابِهِ وَيَقُولُ خَلُّوا ظَهْرِي لِلْمَلَائِكَةِ الرَّؤُوحَانِيَّةِ O

وَيَرْكَبُ الْبَعِيرَ وَالْفَرَسَ وَالْبَغْلَةَ وَحَبَارًا بَعْضَ الْمُلُوكِ إِلَيْهِ أَهْدَاهُ O وَيَعْصَبُ

عَلَى بَطْنِهِ الْحَجَرِ مِنَ الْجُوعِ وَقَدْ أُوتِيَ مَفَاتِيحَ الْخَزَائِنِ الْأَرْضِيَّةِ O وَرَأَوْدَتُهُ

الْجِبَالُ بِأَنْ تَكُونَ لَهُ ذَهَبًا فَأَبَاهُ O وَكَانَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُقَلُّ اللَّغْوَ

وَيَبْدَأُ مَنْ لَقِيَهُ بِالسَّلَامِ وَيُطِيلُ الصَّلَاةَ وَيَقْصُرُ الْخُطْبَ الْجُمُعِيَّةَ O وَيَتَأَلَّفُ

أَهْلَ الشَّرَفِ وَيُكْرِمُ أَهْلَ الْفَضْلِ وَيَنْزِعُ وَلَا يَقُولُ إِلَّا حَقًّا يُحِبُّهُ اللَّهُ تَعَالَى

وَيَرْضَاهُ O وَهَهُنَا وَقَفَ بِنَا جَوَادِ النِّقَالِ عَنِ الطَّرَادِ فِي الْحَلْبَةِ الْبِيَانِيَّةِ O

وَبَدَعَ طَاعِنُ الْإِمْلَاءِ فِي فِدَائِهِ الْإِيضَاحِ مُنْتَهَاهَا O

عَطِّرِ اللَّهُمَّ قَبْرَهُ الْكَرِيمِ بِعَرْفِ شَدِيدِي مِنْ صَلَاةٍ وَتَسْلِيمِ

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ

TRANSLATION

He ﷺ was extremely shy and modest. He ﷺ would mend His ﷺ own shoes, patch His ﷺ own clothes, milk His ﷺ sheep Himself ﷺ, and would serve His ﷺ family in the noblest of ways. He ﷺ loved the poor and destitute and would sit with them and visit their sick. He ﷺ would walk behind their dead during funerals; He ﷺ would never belittle anyone, even the most poor, frail and weak ones. He ﷺ accepted their apologies, excuses and reasons, He ﷺ never approached a Muslim in a way which would upset him, He ﷺ would walk with widowers and slaves. He ﷺ did not fear royalty or kings, He ﷺ would be angry for the pleasure of Allah Almighty and would be pleased for the pleasure of Allah Almighty. He ﷺ would walk behind His ﷺ companions saying, "Leave my back for the spiritual angels." He ﷺ would travel upon a Blessed camel, the Blessed horse, the Blessed mule, and a Blessed donkey. Some which had been gifted by kings. Though He ﷺ would tie stones upon His ﷺ Blessed stomach due to hunger, all the keys of the earth's treasures were at His ﷺ disposal. Even mountains requested Him ﷺ to permit them to turn themselves into gold, but He ﷺ refused. He ﷺ never spoke without reason, He ﷺ was the first to offer greetings upon meeting others; He ﷺ would prolong the prayer and shorten the Khutbah for Jumu'ah. He ﷺ loved the elders and honoured the generous. He ﷺ always spoke the truth and nothing other than this, the truth pleasing to Allah Almighty.

Here, the horse of our writing and speech, leaves us, not being able to travel any further, and the travelling writer has reached a stopping point, like a traveller who has reached a clearing and a place of rest, therefore here, the description of His ﷺ beautiful description comes to an end.

O Allah scent His ﷺ Blessed Grave with the aromatic fragrance of peace and blessings. Allah Almighty's mercy, blessings and peace be upon Him ﷺ.

DU'Ā

اللَّهُمَّ يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ O يَا مَنْ إِذَا رُفِعَتْ إِلَيْهِ أَكْفُ الْعَبْدِ
كَفَاهُ O يَا مَنْ تَنْزَعَتْ فِي ذَاتِهِ وَصِفَاتِهِ الْأَحَدِيَّةِ O عَنْ أَنْ يَكُونَ لَهُ فِيهَا
نَظَائِرٌ وَأَشْبَاهُ O يَا مَنْ تَفَرَّدَ بِالْبَقَاءِ وَالْقِدَمِ وَالْأَزَلِيَّةِ O يَا مَنْ لَا يُرْجَى
غَيْرُهُ وَلَا يُعْوَلُ عَلَى سِوَاهِ. يَا مَنْ اسْتَدَّ الْأَنَا مُرِّ الْقُدْرَةِ الْقِيُومِيَّةِ O
وَأَرْشَدَ بِفَضْلِهِ مَنْ اسْتَرْشَدَهُ وَاسْتَهْدَاهُ O نَسَأَلُكَ بِأَنْوَارِكَ الْقُدْسِيَّةِ
O الَّتِي أَرَا حَتُّ مِنْ طُلُمَاتِ الشُّكِّ دُجَاهَ. وَتَتَوَسَّلُ إِلَيْكَ بِشَرَفِ الدَّاتِ
الْمُحَدِّثِيَّةِ O وَمَنْ هُوَ آخِرُ الْأَنْبِيَاءِ بِصُورَتِهِ وَأَوْلُهُمْ بِبَعْنَاهِ. وَبِأَلِهِ
كَوَاكِبِ أَمْنِ الْبَرِّيَّةِ O وَسَفِينَةِ السَّلَامَةِ وَالنَّجَاةِ O وَبِأَصْحَابِهِ أَوْلَى
الْهُدَايَةِ وَالْأَفْضَلِيَّةِ O الَّذِينَ بَدَلُوا أَنْفُسَهُمْ لِلَّهِ يَبْتَغُونَ فَضْلًا مِنْ اللَّهِ O
وَبِحَلَّةِ شَرِيْعَتِهِ أَوْلَى الْمُنَاقِبِ وَالْخُصُوصِيَّةِ O الَّذِينَ اسْتَبَشَرُوا بِإِنْعَمَةٍ
وَفَضْلٍ مِنْ اللَّهِ O أَنْ تُوَفَّقَنَا فِي الْأَقْوَالِ وَالْأَعْمَالِ لِإِحْلَاصِ النِّيَّةِ O
وَتُنْجِحَ لِكُلِّ مَنْ الْحَاضِرِينَ مَطْلَبَهُ وَمُنَاهُ O وَتُخَلِّصَنَا مِنْ أَسْرِ
الشَّهَوَاتِ وَالْأَدْوَاءِ الْقَلْبِيَّةِ O وَتَحَقِّقَ لَنَا مِنَ الْأَمَالِ مَا بَكَ ظَنَّنَاهُ O

وَتَكْفِينَا كُلَّ مُدْلَهِيَّةٍ وَبَلِيَّةٍ ۝ وَلَا تَجْعَلْنَا مِمَّنْ أَهْوَاهُ هَوَاهُ ۝ وَتُدِينِ لَنَا
 مِنْ حُسْنِ الْيَقِينِ قُطُوفًا دَائِيَةً جَنِيَّةً ۝ وَتَهْوَعَنَّ كُلَّ ذَنْبٍ جَنِينَا ۝
 وَتَسْتُرْ كُلَّ مَنَاعِيْبِهِ وَعَجْزُهُ وَحَصْرَهُ وَعِيَّةً ۝ وَتُسَهِّلْ لَنَا مِنْ صَالِحِ
 الْأَعْمَالِ مَا عَزَّ ذَرَاهُ ۝ وَتَعَمَّ جُبْعَنَا هَذَا مِنْ خَزَائِنِ مَنَحِكَ السَّنِيَّةِ
 بِرَحْمَةٍ وَمَغْفِرَةٍ وَتُدِيمَ عَمَّنْ سِوَاكَ غَنَا ۝ اَللَّهُمَّ إِنَّكَ جَعَلْتَ لِكُلِّ سَائِلٍ
 مَقَامًا وَمَزِيَّةً ۝ وَلِكُلِّ رَاجٍ مَّا أَمَلَهُ فِيكَ وَرَجَاهُ ۝ وَقَدْ سَأَلْنَاكَ
 رَاجِينَ مَوَاهِبِكَ الدُّنْيَا ۝ فَحَقِّقْ لَنَا مَا مِنْكَ رَجَوْنَا ۝ اَللَّهُمَّ آمِنِ
 الرُّوْعَاتِ وَأَصْدِحِ الرُّعَاةَ وَالرَّعِيَّةَ ۝ وَأَعْظِمِ الْأَجْرَ لِمَنْ جَعَلَ هَذَا الْخَيْرِ فِي
 هَذَا الْيَوْمِ وَأَجْرَاهُ ۝ اَللَّهُمَّ اجْعَلْ هَذِهِ الْبُلْدَةَ وَسَائِرِ بِلَادِ الْإِسْلَامِ آمِنَةً
 رَخِيَّةً ۝ وَاسْقِنَا غَيْثًا يَعْصِمُ أَنْسِيَابَ سَيِّبِهِ السَّبَسَبِ وَرَبَاهُ ۝ وَاعْفُ
 لِنَاسِجِ هَذِهِ الْبُرُودِ الْبُحْبُرَةِ الْبَوْلِدِيَّةِ ۝ سَيِّدِنَا جَعْفَرٍ مَنْ إِلَى الْبُرْدِ نُجِي
 نَسْبَتُهُ وَمُنْتَبَاهُ ۝ وَحَقِّقْ لَهُ الْفَوْزَ بِقُرْبِكَ وَالرَّجَاءَ وَالْأَمْنِيَّةَ ۝
 وَاجْعَلْ مَعَ الْبُقْرَبَيْنِ مَقِيلَهُ وَسُكْنَاهُ ۝ وَاسْتُرْ لَهُ عَيْبَهُ وَعَجْزَهُ وَحَصْرَهُ
 وَعِيَّةَ ۝ وَكَاتِبَهَا وَقَارِيَهَا وَمَنْ أَصَاخِرَ إِلَيْهَا سَبْعَهُ وَأَصْغَاهُ ۝ اَللَّهُمَّ

وَصَلِّ وَسَلِّمْ عَلَى أَوْلِي قَابِلٍ لِلتَّجَلِّي مِنَ الْحَقِيقَةِ الْكَلْبِيَّةِ ۝ وَعَلَى آلِهِ
 وَصَحْبِهِ وَمَنْ نَصَرَهُ وَوَلَّاهُ ۝ مَا شِئْتِ الْأَذَانُ مِنْ وَصْفِهِ الدَّرِيِّ بِأَقْرَابِ
 جَوْهَرِيَّةٍ ۝ وَتَحَلَّتْ صُدُورُ الْبَحَافِلِ الْبُنَيْفَةِ بِعُقُودِ حُلَاهُ ۝ وَأَفْضَلُ
 الصَّلَاةِ وَأَنْتُمْ التَّسْلِيمِ عَلَى سَيِّدِنَا وَمَوْلَانَا خَاتِمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ ۝
 وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ ۝
 سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۝
 وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۝ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

DU'Ā

O Allah, O Most Generous of All in Giving, when the palms of the servant are raised towards You in supplication. For You are sufficient for the servants who supplicate in Your court. For You are One, in Whose Being and Attributes there is no equal and no similarity, with no partners. He Who alone has Always Existed and will Continue to Exist. He in Whom everyone is dependent Upon and Who we all have full hope and faith Upon. He Who watches over the entire creation, the Sustainer of the entire universe. He Who Guides with His overflowing generosity and mercy to those who seek His guidance.

We ask with the Waseela of the sacred lights, with which the darkneses of doubts were completely removed. We seek the Waseela towards You through the exalted rank of the Most Beloved Sayyidunā RasoolAllah ﷺ who is the final of the Prophets in His ﷺ physical appearance but in reality the first and ahead of all Prophets. We seek the Waseela of His ﷺ Blessed family, who are the guiding stars and the safe ships for mankind's safety and refuge. We seek the Waseela of His ﷺ Blessed Companions, the people of guidance and honour and blessing, who freely sacrificed their lives in the path of Allah Almighty only desiring Your Overflowing Generosity. We seek the Waseela of the carriers of the Shari'ah, those people of great deeds and virtues, who are pleased upon the grace and favours of Allah Almighty.

O Allah, grant us success in our words and deeds in achieving sincerity of intention. Fulfill the needs of all those present in this congregation. O Allah save us from the shackles of lust and desire and the spiritual illnesses of the heart.

Grant us our needs and the hopes
which we have placed in You O Allah.
Grant us our needs and the hopes

which we have placed in You O Allah.
Grant us our needs and the hopes
which we have placed in You O Allah.

O Allah save us from every great harm and calamity. O Allah don't place us amongst those who follow the desires of their nafs. O Allah erase from us all our sins. O Allah erase from us all our sins. O Allah cover our flaws, our inabilities, the limitations, and the powerlessness of each one of us. O Allah make it easy for us to accomplish the good deeds which are difficult for us. O Allah include this gathering, this Jamā'at of ours in those gatherings which are surrounded by Your Great Mercies and Forgiveness along with Your Exalted Blessings from Your Treasures. O Allah keep us dependent on Your Mercy forever. Save us from destruction, grant peace around us, and correct the rulers and their citizens. O Allah reward in abundance those who have performed this goodness today, and to those who started this. O Allah make this city and all its other cities secure and comfortable, with increasing of wealth and sustenance. O Allah provide our land with plentiful blessed rain that flows over the lowlands and its hills.

O Allah forgive the decorator of this Mawlid Shareef who decorated the pages with his words, Sayyidunā Ja'far from the family al Barzanjī, and his lineage to whom he belongs. Grant him the honour of Your closeness, granting triumphs to his aims. O Allah make his resting place and his place of residence beloved to You. O Allah cover and forgive his shortcomings and flaws.

O Allah forgive also the writer of this Mawlid, the reader of this Mawlid, and whoever listens carefully to it with full respect and attention.

O Allah Salutations, Greetings and Blessings upon Your Most Beloved Sayyidunā RasoolAllah ﷺ, His Blessed Family, the Blessed Companions, and those who helped Him ﷺ and stood by

Him ﷺ. May the Salutations of Allah Almighty be upon the Most Beloved ﷺ and His Blessed Family and Companions until the ears are pleased with hearing the glittering description of the Most Beloved ﷺ. May the gatherings of Mawlid be decorated with the beautiful necklaces adorned with His ﷺ Blessed qualities due to His ﷺ Blessed mention.

May the most Afdal Salutations and the Most Akmal Greetings be upon our Master the Final Prophet the Seal of Prophethood Sayyidunā RasoolAllah ﷺ, and upon His Family and His Blessed Companions.

Purity is to Your Rabb, the Rabb of Honour,
from all what they say.

And peace is upon the Noble Messengers.
And all praise is to Allah, the Rabb of the Creation.



The Barzanji Mawlid

THE JEWELLED NECKLACE OF THE
RESPLENDENT PROPHET'S ﷺ BIRTH

BY IMAM BARZANJI رَضِيَ اللهُ عَنْهُ