

... الدُّعَاءُ مُخَّ الْعِبَادَةِ ...



SUNNI DUA E KHATMUL  
**QUR'AN**

COMPILED AND TRANSLATED BY  
**FAQEER MUHAMMAD SHAKEEL QAADIRI RIDAWI**



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

## Compiler's Note

Allah's Name (we) begin with, The Compassionate Most Merciful

As Salaatu Was Salaamu Alaika Ya Rasool'Allah

All Praise is due to Almighty Allah, The Creator and Sustainer of the Universe. Peace, Blessings, and Salutations, upon him whose excellence is above the entire creation and who has been blessed with being Imam ul Ambia. Peace and Blessings upon his Beloved Companions, who are the manifestation of his blessings, and upon his Noble Family who are the Gates to the City of His Love, and upon the Awliya-e-Kiraam and Ulama-e-Izaam, especially upon his beloved descendant, the Imam ul Awliya, Sayyiduna Shaykh Abdul Qadir Jilani Radi Allahu Anhu, and upon all those who follow in his way with sincerity.

By the Grace of Allah, the Mercy of Sayyiduna Rasoolullah and the Karam of Ghauth-o-Khwaja-o-Raza, and my Masha'ikh especially Huzoor Sayyidi Taajush

Shariah, Huzoor Sayyidi Muhad'dith Kabeer and Huzoor Syed Shah Turabul Haq (Alaihir Rahmah), you have before you a compilation and translation of a Dua to be read at the completion of the Qur'an al kareem.

This has come about due to many deviants nowadays stopping innocent Sunnis from making any kind of Dua, stating this is against the teaching of Islam. This small booklet gives evidences to prove that this practice is permissible and was done by the companions (Allah Almighty is pleased with them) and is not an innovation from the Indian subcontinent.

May Allah Almighty accept this humble effort.

Khaakpaaye Imam Ahmad Raza رضي الله عنه

Faqeer Muhammad Shakeel Qadiri Ridawi Ghufira lahu

## The excellence of Du'a

**“There is nothing more virtuous to Allah than Du'a.”**  
*Recorded in Tirmidi, Ibn Maja, Ibn Habban and Hakim narrated by Sayyiduna Abu Hurayrah.*

**“Do not get give up Supplication, for no one will perish with (continuous) Supplication.”** *Narrated by Ibn Habban and Hakim.*

**“Du'a is a weapon of a Muslim, a Pillar of Deen and the light of the skies and earth.”** *Narrated by Hakim from Sayyiduna Abu Hurayrah*

**“There is no person who asks Allah for anything except that Allah gives it to him, or keeps away from him a similar evil, as long as he does not ask for something evil or for breaking the ties of kinship.”** At this, a person said to the Beloved Prophet, Sall Allahu Alaihi Wasallam :‘In that case, we will ask for plenty!’ The Beloved Prophet Sall Allahu Alaihi Wasallam, responded: ‘Allah is more plentiful!’” *(Recorded in al-Tirmidhi)*

## Supplication upon the completion of the Holy Qur'an

The dua' [supplication] that is made after the entire Qur'an has just been recited, is considered accepted (mustajaab) by Allah Most High.

When the Qur'an is recited in a large gathering, those in the vicinity who are also listening with the intention to listen, and then make dua' with the reciter, also fall under this great blessing In'sha'Allah.

This is not only for those who listened to the entire recitation, but even those who were present at the end of the recitation only, and for the supplication. This is a time when great mercies and blessings descend upon the gathering, by the grace of Allah Most High.

## **The Blessing of attending the completion of the reading of the Qur'an**

The Companions (Allah is pleased with all of them) gave a high importance to completing the reading of the Qur'an. They also, in particular, would pay attention to the end of the reading and the recommended act of supplication made thereafter.

This is authentically narrated regarding Anas ibn Malik (Allah is pleased with him), the illustrious Companion of the Most Beloved Prophet Muhammad (Sall Allahu Alaihi Wasallam).

Imam al-Darimi Radi Allahu Anhu narrates that, "Anas ibn Malik, when he would complete a reading of the Qu'ran, would gather his family and his children and supplicate for them." [al-Darimi, al-Sunan]

Imam al-Darimi Radi Allahu Anhu also relates that Ibn Abbas (Radi Allahu Anhuma) used to appoint a man to watch over everyone reciting the Qur'an in the masjid, so that if someone was near completion, the man would

inform Ibn Abbas, and Ibn Abbas and those in his company would go to attend the completion.

## **Prayers are accepted at the completion of a reading of the Qur'an**

Imam al-Tabarani narrates that the Prophet [Sall Allahu Alaihi Wasallam] is reported to have said, “Whosoever prays an obligatory prayer, has an accepted supplication. And whosoever completes a reading of the Quran, has an accepted supplication.”

Imam al-Darimi also authentically relates that Mujahid, an Imam in the Qur'anic science amongst the Followers (Tabi'een) of the Companions, once sent for someone, and when they arrived, he told them, “I only called you because we wanted to complete a reading of the Qur'an, and it has reached us that the supplication is accepted after a completed reading of the Quran.” Then he said, “So supplicate, all of you, with [many] supplications.” [al-Darimi, al-Sunan]

Hence, this shows how much importance our righteous predecessors placed on gathering people to listen to the Qur'an, even just to be present for the end of the recital. Also, how not just the reciter's supplication, but even the listeners' supplications, were also held to be accepted.

## **Mercy descends at the completion of the reading of the Qur'an**

Imam Nawawi relates in his book, al-Adhkar, that it is authentically related that Mujahid, the Imam of the Followers in Makkah in the exegesis of the Qur'an, said, "They [the early Muslims] used to gather at the completion of the reading of the Qur'an, saying, 'Mercy is descending.'" [al-Nawawi, al-Adhkar]



## Beginning again after completion

Imam Nawawi writes in al-Adhkar that it is recommended to begin another reading immediately after completing a Qur'anic reading, as it was loved by the pious predecessors to do so. [al-Nawawi, al-Adhkar]

It was a practice of the Scholars of Makkah when they completed the reading of the Qur'an, they would begin a new recital and read the Fatiha and first five verses of Surah al-Baqarah... then stop their recitation.”

This was done so they could constantly be of those that, once they arrived to their destination, immediately set out again for a journey through the words of Allah Most High, the Qur'an.

If a completion is recited in a gathering, which is recommended and blessed, then the etiquettes of the khatam would apply, and those gathered should listen to the reciter, and then a group supplication should be made focused on praising Allah, sending Salutations upon the Most Beloved Sall Allahu Alaihi Wasallam, sending the reward to the blessed companions, the Ahle

bait e kiraam, the Aulia e Kiraam and then to all the deceased Muslims. Dua should also be made for the well-being of the Muslim ummah and for success in the Hereafter through the waseela of the Most Beloved Prophet Sall Allahu Alahi Wasallam.

## **The virtues of completing the Qur'an**

Sa'd ibn Abi Waqqas (Radi Allahu 'anhu) says: "When a person completes the Quran in the evening, the Angels seek forgiveness for this person till the morning, and when he completes the Quran in the morning, the Angels seek forgiveness for this person till the evening". (Sunan Darimi, Al itqaan)

Sayyiduna 'Irbad ibn Sariyah (Radi Allahu 'anhu) reports that Nabi (Sall Allahu 'Alayhi Wa Sallam) said: "Whoever completes the Quran, will have a du'a that will definitely be answered" (Al Mu'jamul Kabir of Imam Tabarani)

**DUA KHATAM AL  
QUR'AN AL KAREEM  
ARABIC**

## دُعَاءُ خَتَمِ الْقُرْآنِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

صَدَقَ اللَّهُ الْعَلِيُّ الْعَظِيمُ ☆ وَصَدَقَ رَسُولُهُ النَّبِيُّ الْكَرِيمُ ☆ وَنَحْنُ عَلَى  
ذَلِكَ مِنَ الشَّاهِدِينَ ☆ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ☆ اَللَّهُمَّ  
ارْزُقْنَا بِكُلِّ حَرْفٍ مِّنَ الْقُرْآنِ حَلَاوَةً وَبِكُلِّ جُزْءٍ مِّنَ الْقُرْآنِ جِزَاءً ☆  
اَللَّهُمَّ ارْزُقْنَا بِالْأَلْفِ أُلْفَةً وَبِالْبَاءِ بَرَكَةً وَبِالتَّاءِ تَوْبَةً وَبِالتَّاءِ  
ثَوَابًا وَبِالْجِيمِ جَمَالًا وَبِالْحَاءِ حِكْمَةً وَبِالْخَاءِ خَيْرًا وَبِالدَّالِ دَلِيلًا  
وَبِالدَّالِ ذِكَاءً وَبِالرَّاءِ رَحْمَةً وَبِالزَّاءِ زَكَاةً وَبِالسِّينِ سَعَادَةً  
وَبِالسِّينِ شِفَاءً وَبِالصَّادِ صِدْقًا وَبِالضَّادِ ضِيَاءً وَبِالطَّاءِ طَرَاوَةً  
وَبِالظَّاءِ ظَفْرًا وَبِالْعَيْنِ عِلْمًا وَبِالغَيْنِ غِنَىً وَبِالْفَاءِ فَلَاحًا وَبِالْقَافِ  
قُرْبَةً وَبِالْكَافِ كَرَامَةً وَبِاللَّامِ لُطْفًا وَبِالْمِيمِ مَوْعِظَةً وَبِالنُّونِ نُورًا  
وَبِالْوَاوِ وَوُصْلَةً وَبِالْهَاءِ هِدَايَةً وَبِالْيَاءِ يَقِينًا ☆ اَللَّهُمَّ اِنْفَعْنَا بِالْقُرْآنِ  
الْعَظِيمِ ☆ وَاَرْفَعْنَا بِاِلَايَتِ وَالذِّكْرِ الْحَكِيمِ ☆ وَتَقَبَّلْ مِنَّا قِرَاءَةً تَنَا

وَتَجَاوَزُ عَنَّا مَا كَانَ فِي تِلَاوَةِ الْقُرْآنِ مِنْ خَطَاٍ أَوْ نِسْيَانٍ أَوْ تَحْرِيفٍ  
 كَلِمَةٍ عَن مَّوَاضِعِهَا أَوْ تَقْدِيمٍ أَوْ تَأْخِيرٍ أَوْ زِيَادَةٍ أَوْ نَقْصَانٍ أَوْ تَأْوِيلٍ  
 عَلَى غَيْرِ مَا أَنْزَلْتَهُ عَلَيْهِ أَوْ رَيْبٍ أَوْ شَكٍّ أَوْ سَهْوٍ أَوْ سُوءِ الْخَانَ  
 أَوْ تَعْجِيلٍ عِنْدَ تِلَاوَةِ الْقُرْآنِ أَوْ كَسَلٍ أَوْ سُرْعَةٍ أَوْ زَيْغٍ لِسَانٍ أَوْ وَقْفٍ  
 بِغَيْرِ وَقُوفٍ أَوْ إِدْغَامٍ بِغَيْرِ مُدْغَمٍ أَوْ إِظْهَارٍ بِغَيْرِ بَيَانٍ أَوْ مَدٍّ أَوْ تَشْدِيدٍ  
 أَوْ هَمْزَةٍ أَوْ جَزْمٍ أَوْ إِعْرَابٍ بِغَيْرِ مَا كَتَبَهُ أَوْ قِلَّةٍ رَغْبَةٍ وَ رَهْبَةٍ عِنْدَ آيَاتِ  
 الرَّحْمَةِ وَ آيَاتِ الْعَذَابِ فَاغْفِرْ لَنَا رَبَّنَا وَ كُتِبْنَا مَعَ الشُّهَدَاءِ ☆ اَللّٰهُمَّ  
 نُوِّرْ قُلُوبَنَا بِالْقُرْآنِ وَ زَيِّنْ اٰخْلَاقَنَا بِالْقُرْآنِ ☆ وَ نَجِّنَا مِنَ النَّارِ بِالْقُرْآنِ  
 وَ اَدْخِلْنَا فِي الْجَنَّةِ بِالْقُرْآنِ اَللّٰهُمَّ اجْعَلِ الْقُرْآنَ لَنَا فِي الدُّنْيَا قَرِيْنًا  
 وَ فِي الْقَبْرِ مُوَسِّئًا وَ عَلَي الصِّرَاطِ نُورًا وَ فِي الْجَنَّةِ رَفِيْقًا وَ مِنَ النَّارِ سِتْرًا  
 وَ حِجَابًا وَ اِلَى الْخَيْرَاتِ كُلِّهَا دَلِيْلًا فَ اَكْتُبْنَا عَلَى التَّمَامِ وَ ارزُقْنَا اَدَاءً  
 بِالْقَلْبِ وَ اللِّسَانِ وَ حُبِّ الْخَيْرِ وَ السَّعَادَةِ وَ الْبَشَارَةِ مِنَ الْاِيْمَانِ ☆  
 وَ صَلَّى اللهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ مُحَمَّدٍ مَّظْهَرِ لُطْفِهِ وَ نُورِ عَرْشِهِ  
 سَيِّدِنَا مُحَمَّدٍ وَ اِلِهِ وَ اَصْحَابِهِ اَجْمَعِيْنَ وَ سَلَّمَ تَسْلِيْمًا كَثِيْرًا كَثِيْرًا ☆

**DUA KHATAM AL  
QURAN COMPILATION  
ENGLISH.**

O Allah! Send your blessings and peace on Sayyiduna Muhammad Sall Allahu Alaihi Wasallam, our Master, and on his Progeny and his Companions according to the number of every letter in the blessed Qur'an and let each letter carry thousands of blessings and salutations in it.

Allah, the Most High, the Most Great, has spoken the truth, His noble Messenger Sall Allahu Alaihi Wasallam has spoken the truth, and we are witnesses to that.

O Allah! Accept from us, for verily you are the All-Hearing, the All-Knowing.

O Allah, send the reward of that which we have read and the blessings of the light of that which we have recited, from Your noble Book, a gift from us which reaches, and a mercy from You which descends, and an all-encompassing blessing from You.

O Allah, we present it and gift it to the court of the Master of all creation, the illuminator of darkness, The Most Beloved Sayyiduna Rasool Allah, upon him be the best salutations and blessings.

Then to the souls of his fathers and brethren from the Prophets and Messengers, the salutations and blessings of Allah be upon them all.

O Allah we send the reward of this to the souls of the Blessed Parents of the Most Beloved, His Blessed wives, His Blessed Children, the khulafaa Rashideen, the Blessed companions, the Saaliheen, Sideeqeen, Shuhadaa e kiraam. Then to the souls of the four Mujtahid Imams and those that follow them with goodness till the last day.

We present this in the court of the Aulia e Kiraam, especially Ghauth al Azam Sheikh Abdul Qadir al Jeelaani Radi Allahu Anhu.

Then to the souls of all the other spiritual Masters, in all the spiritual chains, Sheikh Khwaja Ghareeb Nawaz Moeenudeen Chishti, Sheikh Bahaudeen Naqshbandi, Sheikh Shah shahaabudeen Soharwardi (Allah is pleased with all of them).

We present the reward of this completion of the Holy Quran in the court of Imaam Ahlussunnah Imam Ahmed Rida Khan Radi Allahu Anhu, Mufti e Azam Hind



Imam Mustafa Rida Khan Radi Allahu Anhu and all the pious Ulema e Kiraam who have left this world propagating the Maslak of Alahadrat Azeemul Barakat Radi Allahu Anhu.

O Allah, send the like of that reward, and multiple times of it to the souls of all our deceased relatives.

O Allah, convey the reward of this to them and make it a light which shines before them. Multiply your mercy and pleasure upon them. O Allah, reside their souls in the abode of the righteous, envelop them with mercy throughout the day and the night. Save them from the tribulation of the grave and from the punishment of the fire, by Your Mercy, O Most Merciful.

Enlighten their abodes and relieve their difficulties, protect them from the punishment of the grave and its tribulation. Make their graves a garden from the gardens of paradise, and do not make it a pit from the pits of the hellfire.

O Allah, make these blessed complete recitals descend upon their graves, and reside in their records; and envelop them in mercy and pleasure.

Grant them residence in the highest stations of paradise, with the higher angels entering upon them from every door.

Enter them in to Paradise without their being taken to account, by Your Mercy O Most Merciful One

O Allah, accept our recital of the Holy Qur'an.

O Allah! Grant us with every harf (letter) of the Qur'an halawah (sweetness) and with every juz (part) of the Qur'an jazaa (reward).

O Allah! Grant us

with (the recitation of every)

with (every) alif, ulfah (love)

with (every) baa, barakah (blessing)

with (every) taa, tawbah (repentance)

with (every) thaa, thawaab (reward)

with (every) jeem, jamaal (beauty)

with (every) haa, hikmah (wisdom)

with (every) khaa, khair (goodness)

with (every) daal, daleel (proof)

with (every) dhaal, dhakaa (intelligence)

with (every) raa, rahmah (mercy)  
with (every) zaa, zakaah (purity)  
with (every) seen, sa'aadah [happiness]  
with (every) sheen, shifaa' (cure)  
with (every) saad, sidq (sincerity)  
with (every) daad, diyaa' (light)  
with (every) taa, taraawah (tenderness)  
with (every) zaa, zafar (victory)  
with (every) 'ain, 'ilm (knowledge)  
with (every) ghain, ghinaa (wealth)  
with (every) faa, falaah (success)  
with (every) qaaf, qurbah (nearness)  
with (every) kaaf, karamah (nobility)  
with (every) laam, lutf (gentleness)  
with (every) meem, maw'izah (exhortation)  
with (every) nun, noor (light)  
with (every) waaw, wuslah (connection)  
with (every) haa, hidayah (guidance)  
and with (every) yaa, yaqeen (certainty)

O Allah! Benefit us through the great Qur'an and raise us through the ayat [verses] and the wise Remembrance. Accept from us our recitation and overlook for us that which was present in the recitation of the Qur'an – of mistakes, forgetfulness or negligent pronunciation in changing words from their (correct) places. Or advancing, delaying, adding or subtracting. Or interpretation (according to) other than what You have revealed. Or doubt, uncertainty or bad reading. Or hurrying while reciting the Qur'an, laziness, hastiness or a swerving tongue. Or stopping without wuquf, idghaam without mudgham, izhaar without bayaan or madd, tashdeed, hamzah, jazm or i'raab, (according to) other than what You have decreed. Or lack of longing and fear at the (time of reciting) the ayat of mercy and the ayat of punishment. So, forgive us, O Allah, and write us as amongst the witnesses.

O Allah! Illuminate our hearts with the Qur'an, beautify our character with the Qur'an, save us from

the Fire with the Qur'an, and enter us into Paradise with the Qur'an.

O Allah! Make the Qur'an for us in this world a qareen (intimate), in the grave a mu'nis (companion), upon the path a nur (light), in Paradise a rafeeq (friend), from the Fire a sitr (shield) and a hijab (barrier), and to good deeds – all of them – a daleel (evidence). So, record for us upon the completion and grant us fulfilment with the heart and tongue, love of goodness; happiness and glad tidings of faith.

O Allah, You have made us attend the completion of the recital of Your beautiful book and in exchange have granted us great reward, so make us O Allah from those who lie down, rest and take shade in its immense shade, and recite it in the best of ways, and protect us from alterations and change in it. Make it the best of guides for us to the abode of Your generosity and pleasure.

O Allah, guide us by means of it to traverse the path, for You are powerful over all things.

O Allah, make the Quran al Kareem the life and cure of our hearts; a removal of our worries; a light in our hearts; increase in our character; blessing in our provision; a forgiveness for our sins and an expiation for our bad actions. Make it a light in our eyes, an expanse in our provision, health in our bodies, companion in our journeys, by means of Your Mercy O Most Merciful One.

O Allah make the Quran al-Azim for us a guide, light, guidance, mercy. Do not make it upon us a cause of harm, anger or misfortune.

O Allah help us to remember of it that which we have forgotten, teach us from it that which we are ignorant of, and give us understanding of it that which you have taught us.

O Allah Bless us with the beautiful recitation of it and understanding its meanings, throughout the day and night so that you may be pleased with us.

O Allah, have mercy on us, bless us with the good of both worlds by means of the blessing of the Quran al Kareem.

O Allah, for the sake of the honour of Your Prophet, Al-Mustafa, Sall Allahu Alaihi Wasallam, purify our hearts from every characteristic which keeps us away from Your Presence and Your Love, and have us pass away on path of Ahluss Sunnah wal Jamaa'ah, longing to meet You, O Owner of Majesty and Nobility.

O Allah forgive the Ummah of the Most Beloved,

O Allah pardon the Ummah of the Most Beloved,

O Allah rectify the Ummah of the Most Beloved,

O Allah grant victory to the Ummah of the Most Beloved,

O Allah aid the Ummah of the Most Beloved,

O Allah have mercy upon the Ummah of the Most Beloved,

O Allah strengthen the Ummah of the Most Beloved,

O Allah be pleased with the Ummah of the Most Beloved.

O Allah, do not turn us back as losers after our prayer, nor rejected nor expelled from the door of Your

generosity, nor bereft from reaching you. O the one who accepts those who repent, grant us Your Mercy O Most Merciful One.

O Allah Almighty, O to whom all in the heavens and the earth calls upon, in whose court, language barriers and repeatedly asking is no issue.

O who is the Master of all, all are Dependant on him.

Who knows what is in our hearts.

O Almighty, we ask from you for The Sake of The Most Blessed, The Most Beloved, The Most Beautiful, The Blessed Groom of Uniqueness. We beg you for The Sake of your Habeeb, Sayyiduna Rasool Allah ﷺ.

Whose true status is known only to you, the clear sign of Noor, the Imam of all creation.

The Blessed speaker on the day of Judgement.

The one of unique qualities.

We request you Ya Rasool Allah ﷺ, in your Blessed court for the sake of your Blessed family, whom you informed us about, regarding their high status.



Whom all men and women have been instructed to love and respect dearly.

We request in your court Ya Rasool Allah ﷺ for the sake of your Blessed companions who strengthened Islam by following you.

Especially those companions who gave their lives in your love, and who attained the Blessed martyrdom.

We request that you accept our pleas.

Fill our bowls with blessing, mercy and bounties.

Cover our sins and evil deeds.

Grant peace, calmness and tranquillity to our disturbances.

Fulfil our aims and goals.

Grant us the towfeeq to do those deeds, which will benefit us after death.

Raise our ranks.

Grant us great reward.

Grant coolness to our eyes, by being pleased with us.

Grant us the towfeeq to fulfil our duties and responsibilities.

Grant us freedom from debt.

Keep our children on the straight path.

Change our bad into goodness.

Include us amongst those Blessed people of yours who are engulfed in your remembrance, whose hearts are filled with joy due to your remembrance.

Those people who are forever thankful to you, whose tongues are always thanking you.

Those who we follow to attain your pleasure.

Those who truly are fearing of you.

Who remember you in seclusion, and who are happy in this state.

Those whose hearts and minds are always obedient.

Those who see your remembrance as gardens of spring.

Those who see the recital of The Holy Qur'an as a treasure of blessings.

Grant us freedom from the flames of Hellfire.

Take away our animosities.

Save us from destruction.

Grant us plentiful rains.

Grant peace around us.

And the Blessings and abundant peace of Allah be upon our Master, The Most Handsome, The Most Beautiful, The Most Beloved, the best of all creation, Sayyiduna Wa Mowlana Muhammad, Sall Allahu Alaihi Wasallam his family and his Companions and praise be to Allah, Lord of the Worlds.

Aameen bijaahi Nabiyyil Mursaleen Sall Allahu Alaihi Wasallam.

Taalibe Dua

Faqeer Muhammad Shakeel Qaadiri Ridawi.